

MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

River Eden Catchment Area.

The Minister of Agriculture and Fisheries hereby gives notice that the River Eden Catchment Board have made application under sub-section (3) of section 5 of the Land Drainage Act, 1930, that the statutory map of the Catchment Area be varied so far as relates to the extent of the main river by the deletion from the said main river of a length of the Swindale Beck and a length of the Upper Reaches of the River Lowther within the area owned by the Manchester Corporation.

A plan on the 1-inch scale on which the proposed deletions are shown by lines in red colour marked B.C. and D.E. respectively may be inspected, together with a copy of the statutory map of the Catchment Area at the offices of the Engineer to the River Eden Catchment Board, 7, Portland Place, Penrith, or at the offices of the Ministry.

Any objection to the proposed variation of the statutory map shall be made in writing and sent by post, addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below, within 31 days from the date of this notice.

Hugh Gardner, Assistant Secretary.

Ministry of Agriculture and Fisheries,
23-25, Soho Square, London, W.1.
4th July, 1946.

MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

Lee Conservancy Catchment Area.

The Minister of Agriculture and Fisheries hereby gives notice that the Lee Conservancy Catchment Board have made application under sub-section (3) of section 5 of the Land Drainage Act, 1930, that the statutory map of the Catchment Area be varied so far as relates to the extent of the main river by the deletion from the said main river of a small tributary of the River Rib.

A plan on the 6-inch scale on which the proposed deletion is shown by a line in green colour may be inspected, together with a copy of the statutory map of the Catchment Area, at the offices of the Clerk of the Hertfordshire County Council, County Hall, Hertford, or at the offices of the Ministry.

Any objection to the proposed variation of the statutory map shall be made in writing and sent to

post, addressed to the Secretary, Ministry of Agriculture and Fisheries, at the address mentioned below, within 31 days from the date of this notice.

Hugh Gardner, Assistant Secretary.

Ministry of Agriculture and Fisheries,
23-25, Soho Square, London, W.1.
4th July, 1946.

Ministry of Agriculture and Fisheries.

DISEASES OF ANIMALS ACTS, 1894 TO 1937.

Notice is hereby given in pursuance of Section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Orders:—

Order No. 6738.

(Dated 29th June, 1946.)

Foot-and-Mouth Disease (Infected Areas) Special Order No. 49 of 1946.

Subject.

Declares an area comprising the districts situate within approximately 15 miles of King's Cross, London, to be an Infected Area for the purpose of preventing the spreading of foot-and-mouth disease, to which area the provisions of the Foot-and-Mouth Disease (Infected Areas Restrictions) Order of 1938 are applied. The Area subject to restrictions lies in the counties of Essex, Hertford, Kent, London, Middlesex and Surrey.

Order No. 6739.

(Dated 2nd July, 1946.)

Foot-and-Mouth Disease (Infected Areas) Special Order No. 50 of 1946.

Subject.

Slightly amends the Infected Area around King's Cross described in the Schedule to Order No. 6738.

Order No. 6740.

(Dated 2nd July, 1946.)

Foot-and-Mouth Disease (Infected Areas) Special Order No. 51 of 1946.

Subject.

Maintains restrictions within the contracted Infected Area around Boughton, King's Lynn, Norfolk.

Copies of the above-mentioned Orders may be obtained from The Secretary, Ministry of Agriculture and Fisheries, Animal Health Division, 99, Gresham Street (First Floor), London, E.C.2.

POST OFFICE.

IMPERIAL AND FOREIGN PARCEL POST.

The rates of postage which are directed to be charged in place of rates previously published on outgoing parcels addressed to Corsica are as follows:—

Place of Destination.	Route.	Rates of Postage on each Parcel not exceeding				
		2 lb.	3 lb.	7 lb.	11 lb.	22 lb.
France		s. d.	s. d.	s. d.	s. d.	s. d.
(b) Corsica... ..	via France	2 3	3 6	3 6	4 6	7 9

EDUCATION ACT, 1944.

The Minister of Education hereby gives notice under the Rules Publication Act, 1893, that he proposes after the expiration of at least 40 days from the date of the London Gazette in which this notice appears, to make regulations for the payment of grants to enable recognised students to follow approved full-time courses of emergency training.

Copies of the draft regulations can be purchased from His Majesty's Stationery Office at the following addresses: York House, Kingsway, London, W.C.2; 13a, Castle Street, Edinburgh 2; 39-41, King Street, Manchester 2; 1, St. Andrew's Crescent, Cardiff; 80, Chichester Street, Belfast; or through any bookseller.

Ministry of Education.
July, 1946.

H.M. LAND REGISTRY.

The following land is about to be registered. Any objections should be addressed to "H.M. Land Registry, Lincoln's Inn Fields, London, W.C.2," before the 19th day of July, 1946.

FREEHOLD.

- (1) 107, Cannon Street, and 7, Oxford Court, E.C.4, by L. E. Jolly Ltd.
- (2) 9 and 9A, Commercial Road, Westcliff-on-Sea, Essex, by S. G. Coston, 8, The Parade, Commercial Road, Westcliff-on-Sea, Essex.
- (3) 136, Bognor Road, Chichester, Sussex, by D. J. Battersby, 24, Thurlby Croft, Mulberry Close, N.W.4.
- (4) 773, Borough Road, Birkenhead, Chester, by The Salvation Army Assurance Society Ltd.