

*Emergency Commissions.*

The undermentioned officers relinquish their commns. :—

- Capt. A. E. C. CORBETT (E.C.1937), 20th Feb. 1946, and is granted the hon. rank of Maj.  
 Maj. W. H. KERR (E.C.13794), 10th Mar. 1946, and is granted the hon. rank of Lt.-Col.  
 Maj. R. N. SWANN (E.C.12622), 24th Apr. 1946, and is granted the hon. rank of Lt.-Col.  
 Lt. J. CHRISTENSEN (E.C.8454), 27th Apr. 1946, and is granted the hon. rank of Capt.  
 Lt. A. L. CAPSTICK (E.C.2378), 9th May 1946, and is granted the hon. rank of Capt.  
 Capt. W. G. WHITNEY (E.C.924), 14th May 1946, and is granted the hon. rank of Maj.  
 Capt. R. J. LUCAS (E.C.1846), 4th July 1946, and is granted the hon. rank of Maj.

7th July 1946.

- Capt. H. SMYTH (E.C.7317), and is granted the hon. rank of Maj.  
 Capt. B. F. EAGLETON (E.C.4290), and is granted the hon. rank of Maj.  
 Capt. F. W. CODY (E.C.5581), 12th Aug. 1946, and is granted the hon. rank of Maj.  
 Maj. K. F. CLARK (E.C.8556), 17th Aug. 1946, and is granted the hon. rank of Lt.-Col.  
 Maj. G. R. STEVENS (E.C.14040), 26th Aug. 1946, and is granted the hon. rank of Lt.-Col.  
 Capt. R. S. BUTLER (E.C.13593), 1st Oct. 1946. (Substituted for the notifn. in the Gazette dated 4th Oct. 1946.)

7th Oct. 1946.

- Capt. P. V. G. FORD (E.C.9093), and is granted the hon. rank of Maj.  
 Lt. B. I. FITZHERBERT (E.C.9910), and is granted the hon. rank of Lt.  
 Capt. W. N. R. DUCKWORTH (E.C.994), 14th Oct. 1946.  
 Lt. S. BONHAM-CARTER (E.C.15352), 15th Oct. 1946.

17th Oct. 1946.

- Lt. P. P. ALLENDER (E.C.9353).  
 Lt. A. H. COLLINS (E.C.7536).  
 Lt. J. G. TAYLOR (E.C.10941), on account of ill-health, 15th Mar. 1946, and is granted the hon. rank of Capt.  
 Lt. C. MONRO (E.C.3032), on account of ill-health, 28th July 1946, and is granted the hon. rank of Lt.

## INDIAN ARMY DEPARTMENTS.

The undermentioned officers retire:—

- Capt. G. H. W. BAKER, M.B.E. (OW/60), 21st Aug. 1946, and is granted the hon. rank of Maj.  
 Lt.-Col. E. S. ADHEMAR, M.B.E. (OW/12), 23rd Aug. 1946.  
 Capt. J. A. FREER (ST-78), 2nd Sept. 1946, and is granted the hon. rank of Maj.

*Emergency Commission.*

- Lt. (AC) H. J. JEFFRIES (ST-148), relinquishes his commn., 29th July 1946.

## INDIAN MEDICAL SERVICE.

- Capt. A. C. TAYLOR to be Maj., 1st Nov. 1944. (Substituted for the notifn. in the Gazette dated 20th July 1945.)

## ARMY IN INDIA RESERVE OF OFFICERS.

- Lt. C. H. A. R. HARDCASTLE (RO/3415), to be Capt., 12th Aug. 1946.  
 Capt. L. S. S. TUNKS (RO/1481), is granted the hon. rank of Maj. on release from Army service, 4th Mar. 1946.  
 Lt. KHAN SAHIB KHAN ABDUL HAMID KHAN (RO/2951), relinquishes his commn., 16th Aug. 1946.

*Burma Office, 18th Oct. 1946.*

The KING has approved the following Relinquishments:—

## ARMY IN BURMA RESERVE OF OFFICERS.

*Emergency Commissions.*

The undermentioned officers relinquish their commns. :—

- 2nd Lt. W. A. WRIGHT, C.I.E., A.F.C., 20th Jan. 1946, and is granted the hon. rank of Lt.-Col.  
 2nd Lt. W. E. C. ROOPER, 1st Feb. 1946, and is granted the hon. rank of Lt.-Col.

*India Office, S.W.1, 5th October, 1946.*

The KING has been pleased to appoint the Honourable Sir Arthur Trevor Harries to be Chief Justice of the High Court in Calcutta upon the retirement of the Honourable Sir Harold Derbyshire.

## WATER ACT, 1945.

## STATUTORY ORDERS (SPECIAL PROCEDURE) ACT, 1945.

*County of Essex.*

Notice is hereby given in pursuance of sub-section (1) of section 2 of the Statutory Orders (Special Procedure) Act, 1945, that it is the intention of the Minister of Health to lay before Parliament the South West Essex Area (Conservation of Water) Order, 1946, made by him on the 15th day of October, 1946, under section 14 of the Water Act, 1945.

Dated this 18th day of October, 1946.

Ministry of Health,  
 Whitehall, S.W.1.

## WATER ACT, 1945.

## STATUTORY ORDERS (SPECIAL PROCEDURE) ACT, 1945.

*Counties of Cambridge, Essex, Hertford, London and Middlesex.**County Boroughs of East Ham and West Ham.*

Notice is hereby given in pursuance of sub-section (1) of section 2 of the Statutory Orders (Special Procedure) Act, 1945, that it is the intention of the Minister of Health to lay before Parliament the Lee Valley (Conservation of Water) Order, 1946, made by him on the 15th day of October, 1946, under section 14 of the Water Act, 1945.

Dated this 18th day of October, 1946.

Ministry of Health,  
 Whitehall, S.W.1.

## LOCAL GOVERNMENT ACT, 1933: SECTION 145.

## THE COUNTY OF ESSEX.

## THE BOROUGH OF DAGENHAM.

## THE URBAN DISTRICT OF HORNCHURCH.

*Alteration of Local Boundaries consequent upon alteration of watercourse.*

Whereas the Essex Rivers Catchment Board have carried out alterations in certain portions of the channel of the Beam River (hereinafter referred to as "the watercourse") the eastern bank of which forms part of the boundary line between the Borough of Dagenham and the Urban District of Hornchurch.

And whereas the said Catchment Board have, in accordance with sub-section (1) of section 145 of the Local Government Act, 1933, notified the Minister of Health of the above alteration, and the Minister is satisfied that a new boundary line may conveniently be adopted.

Now therefore the Minister of Health, in pursuance of the powers conferred upon him by sub-section (1) of section 145 of the Local Government Act, 1933, hereby declares that the eastern bank of the watercourse as altered and as indicated by a red line (which for this purpose shall be deemed to be continuous throughout its length) on the map hereinafter referred to shall, from its northernmost point to the point of its southernmost intersection of the line of the eastern bank of the watercourse as it existed before its alteration and as indicated by a dotted line on the said map, be substituted for the last mentioned eastern bank and the boundary line between the said Borough of Dagenham and the said Urban District of Hornchurch.

And notice is hereby given that, consequent upon the foregoing Declaration and by virtue of sub-section (1) of section 145 of the Local Government Act, 1933, the areas shown coloured or hatched yellow on the said map shall henceforth be deemed to be situate in the Urban District of Hornchurch, and the areas shown coloured green on the said map shall henceforth be deemed to be situate in the Borough of Dagenham.

And notice is hereby further given that the map hereinbefore referred to is the map sealed with the seal of the Minister and marked "map referred to in the Notice published in October, 1946, in the London Gazette under sub-section (1) of section 145 of the Local Government Act, 1933, relating to the