

Lt.-Col. T. D. C. OWENS, M.C. (142 IA), 9th Nov. 1946.

Lt.-Col. A. E. DEAN (IA 9), 16th Nov. 1946.
18th Nov. 1946.

Lt.-Col. W. S. FURNESS, M.C. (234 IA). (Substituted for the notifn. in the Gazette dated 21st June 1946.)

Maj. R. T. W. MACLEOD (461 IA) and is granted the hon. rank of Lt.-Col.

21st Nov. 1946.

Lt.-Col. E. A. EVANSON, D.S.O. (AI 804).

Lt.-Col. S. E. JONES, M.C. (673 IA).

Emergency Commissions.

The undermentioned officers relinquish their comms.:—

Capt. L. A. CLARKE (EC 5582), 18th Feb. 1946, and is granted the hon. rank of Maj.

Maj. J. F. EDGE (EC 935), 4th Apr. 1946, and is granted the hon. rank of Maj.

Capt. E. A. CRAMPORN (EC 11242), 17th June 1946, and is granted the hon. rank of Maj.

Capt. H. EVANS (EC 3045), 21st June 1946, and is granted the hon. rank of Maj.

Lt. H. MOSLEY (EC 10270), 15th July 1946, and is granted the hon. rank of Capt.

Capt. A. T. A. MCINTOSH-SMITH (EC 959), 21st July 1946, and is granted the hon. rank of Maj.

Lt. H. G. NESTOR (EC 1068), 10th Aug. 1946, and is granted the hon. rank of Lt.

Capt. J. W. SAUL (EC 6964), 5th Sept. 1946.

Lt. T. G. BRANGAN (EC 4522), 12th Sept. 1946.

17th Sept. 1946.

Lt. D. F. CLIFFORD (EC 8458).

Lt. E. R. HOARE (EC 10997).

Lt. E. F. L. RUSSELL (EC 6343), 10th Sept. 1946.

Lt. H. RAWCLIFFE (EC 12000), 14th Oct. 1946.

Lt. W. S. HILTON (EC 14086), 1st Nov. 1946.

Capt. A. R. HUGHES (EC 15300), 11th Nov. 1946.

The undermentioned officers relinquish their comms. on account of ill-health:—

Lt. C. E. MUMME (EC 3246), 3rd Apr. 1945, and is granted the hon. rank of Lt.

Capt. W. W. J. RAYNER (EC 747), 9th May 1946, and is granted the hon. rank of Maj.

Lt. B. M. W. KEARNEY (EC 10884), 9th June 1946, and is granted the hon. rank of Capt.

Lt. P. C. BURKITT (EC 5563), 7th Sept. 1946, and is granted the hon. rank of Capt.

The undermentioned officers resign their comms.:—

6th Aug. 1946.

Maj. P. G. C. PEYTON (EC 5068), and is granted the hon. rank of Lt.-Col.

Capt. W. BYWATER (EC 5017), and is granted the hon. rank of Maj.

Lt. R. D. STEPHENSON (EC 5078), 12th Aug. 1946, and is granted the hon. rank of Capt.

INDIAN ARMY DEPARTMENTS.

Emergency Commissions.

The undermentioned officers relinquish their comms.:—

Capt. A. KERR (OS/357), 2nd Sept. 1946.

Lt. L. F. BRITTON (OS/531), 17th Sept. 1946.

Lt. E. BRIGHTMAN (OS/545), 21st Sept. 1946.

INDIAN MEDICAL SERVICE.

Lt.-Col. J. RODGER, O.B.E., M.C., to be Col., 21st Aug. 1946, with seniority 18th Sept. 1938.

The undermentioned officers retire:—

Maj. B. M. WHEELER (MZ 15991), receiving a gratuity, 10th Oct. 1946.

Lt.-Col. L. G. PEARSON (M 27090), 24th Oct. 1946.

The notifn. in the Gazette dated 28th June 1946, regarding the retirement of Capt. A. C. S. MANN is cancelled.

Emergency Commission.

Maj. James YU-CHIEH HSU (M 9219), relinquishes his commn., 18th May 1946, and is granted the hon. rank of Maj.

INDIAN MEDICAL DEPARTMENT.

Maj. A. C. S. MANN retires, 26th June 1946.

ARMY IN INDIA RESERVE OF OFFICERS.

Lt. G. P. HALL (RO/3613), resigns his commn., 24th Sept. 1946, and retains the hon. rank of Maj.

MINISTRY OF AGRICULTURE AND FISHERIES.

LAND DRAINAGE ACT, 1930.

North Lonsdale Rivers Catchment Board.

Great Langdale Drainage District.

Notice is hereby given that the Minister of Agriculture and Fisheries, in exercise of the powers conferred upon him under Section 4 (3) of the Land Drainage Act, 1930, proposes to make an Order confirming a Scheme submitted to him by the North Lonsdale Rivers Catchment Board, under Section 4 (1) (b) of the Act, making provision for the abolition of the Great Langdale Drainage District and of the Drainage Board therefor and for certain matters supplemental thereto.

A copy of the draft Order has been deposited together with a copy of the Scheme, at the Office of the Clerk of the North Lonsdale Rivers Catchment Board, County Offices, Preston, for public inspection for a period of thirty-one days from the date of this notice and may be inspected during the ordinary hours of business.

Copies of the draft Order may be obtained from the Ministry of Agriculture and Fisheries, 23-25, Soho Square, London, W.1.

Any objection to the draft Order shall be made in writing and sent by post addressed to the Secretary, Ministry of Agriculture and Fisheries, within thirty-one days from the date of this notice.

Hugh Gardner, Assistant Secretary.

Ministry of Agriculture and Fisheries,

23-25, Soho Square, London, W.1.

21st November, 1946.

Ministry of Agriculture and Fisheries.

DISEASES OF ANIMALS ACTS, 1894 TO 1937.

Notice is hereby given in pursuance of Section 49 (3) of the Diseases of Animals Act, 1894, that the Minister of Agriculture and Fisheries has made the following Order:—

Order No. 6758.

(Dated 18th November, 1946.)

Foot-and-Mouth Disease (Infected Areas) Special Order No. 66 of 1946.

Subject.

1. Contracts, as from 24th November, 1946, the Foot-and-Mouth Disease, Infected Area around Bruisyard, Saxmundham, Suffolk, declared by Order No. 6757 to an area comprising the districts situate within approximately 5 miles of Bruisyard, Saxmundham, Suffolk.

2. Releases such contracted Infected Area from restrictions on 1st December, 1946.

Copies of the above mentioned Order may be obtained from the Secretary, Ministry of Agriculture and Fisheries, Animal Health Division, 99, Gresham Street (First Floor), London, E.C.2.

EDUCATION ACT, 1944.

The Minister of Education hereby gives notice under the Rules Publication Act, 1893, that he proposes after the expiration of at least 40 days from the date of the London Gazette in which this notice appears, to make regulations under paragraph 7 (3) of Part III of the First Schedule to the Education Act, 1944, as amended by the Education Act, 1946, in substitution for the Schemes of Divisional Administration (Notices) Provisional Regulations, 1946, dated 31 May, 1946.

Copies of the draft regulations can be purchased from H.M. Stationery Office at the following addresses: York House, Kingsway, London, W.C.2; 13a, Castle Street, Edinburgh 2; 39-41, King Street, Manchester 2; 1, St. Andrew's Crescent, Cardiff; 80, Chichester Street, Belfast; or through any bookseller.

Ministry of Education.

November, 1946.

COMPANIES ACT, 1929.

Notice is hereby given pursuant to Section 295 (3) and (4) of 19 & 20 Geo. V. ch. 23 (Companies Act, 1929) that, at the expiration of three months from the date hereof, the names of the undermentioned Companies will, unless cause is shown to the contrary, be struck off the Register, and the Companies will be dissolved.

Anchor Line (Henderson Brothers) Limited.

Andamite Limited.

B. Weinberg Limited.

Boynes Limited.