

South East Scotland Electricity Board, Regional Office, Ministry of Fuel and Power, 51, Cockburn Street, Edinburgh 1.

South West Scotland Electricity Board, Sub-Regional Office, Ministry of Fuel and Power, 145, St. Vincent Street, Glasgow, C.2.

The Order referred to in the first paragraph of this notice has been published as S.R. & O. 1947, No. 2465, and copies may be purchased from H.M. Stationery Office, York House, Kingsway, London, W.C.2; 13a, Castle Street, Edinburgh; 39-41, King Street, Manchester; 80, Chichester Street, Belfast; 1, St. Andrew's Crescent, Cardiff; Tower Lane, Bristol 1; or through any bookseller.

Ministry of Fuel and Power,
7, Millbank, London, S.W.1.
18th November, 1947.

Commissions signed by the Lord Lieutenant of Oxfordshire.

Lieutenant-Colonel Alfred James Napier Bartlett, D.S.O., O.B.E., Colonel Maurice William Edmunds, O.B.E., T.D., Lieutenant-Colonel John Thomson, T.D., to be Deputy Lieutenants.—
Dated 14th November 1947.
(087)

*Commonwealth Relations Office,
21st November, 1947.*

The KING has approved the following promotions, retirements, etc. :—

INDIAN ARMY.

The undermentioned officers retire :—

Col. B. PENNEFATHER-EVANS, C.I.E., O.B.E., M.C., (906 A1), 4th June 1947.
Lt.-Col. H. R. JACKMAN, 19th July 1947.

Emergency Commissions.

Lt. E. E. LINTON (EC 10785) relinquishes his commn., 18th Feb. 1947, on being apptd. to a S.S. Commn. Brit. Serv.

The undermentioned officers relinquish their commns. on being apptd. to commns. in the Territorial Army :—

1st May 1947.

Capt. K. ROBERTSON (EC 13144).
Capt. C. J. EVANS (EC 8240).
Capt. R. G. BEATTIE (EC 13761).
Capt. E. DENNISON (EC 10261).
Capt. I. M. BROWN, M.C. (EC 8265).
Capt. J. L. C. KERR (EC 8171).
Capt. J. F. CLARK (EC 8142).
Capt. R. H. FREARSON (EC 4180).
Capt. J. C. FRAMPTON (EC 15304).
Capt. J. A. RANKIN (EC 140).
Lt. M. J. F. ASHBY (EC 14033).
Lt. C. L. CARTER (EC 14081).
Lt. K. T. HOWARD (EC 9249).
Lt. W. K. KNIGHT (EC 5257).
Lt. A. E. T. DAVY (EC 3825).
Lt. A. R. C. J. NALDER (EC 15522).
Lt. T. R. FAIRGRIEVE (EC 8926), 5th July 1947.
Lt. R. W. GOLDSWORTHY (EC 15165), 7th Aug. 1947.
Maj. E. W. HOYLE (EC 10176) relinquishes his commn. on account of ill health, 26th July 1947, and is granted the hon. rank of Lt.-Col.

INDIAN ARMY DEPARTMENTS.

Capt. (D.C.) (W/S. Maj.) A. J. THOMPSON, M.M. (MES 39/B), retires 14th Apr. 1947, and is granted the hon. rank of Lt.-Col.

Emergency Commission.

Capt. A. A. W. WEBB (OS 379) relinquishes his commn., 1st May, 1947, on enlistment in the Territorial Army.

GOVERNMENT OF INDIA (FAMILY PENSION FUNDS) ORDER.

Under paragraph 5 (2) of the above Order Brigadier H. F. C. McSwiney C.B.E., D.S.O., M.C., has been appointed by the Secretary of State to be a Commissioner for the Indian Military Service Family Pension Fund for a period of four years from 1st October, 1947 in succession to Colonel R. B. Butler, C.I.E., C.B.E., M.C.

CITY OF GLOUCESTER.

Whereas the Mayor, Aldermen and Citizens of the City of Gloucester (hereinafter called "the Corporation") have made application to the Minister of

Health (hereinafter called "the Minister") for the issue of a Provisional Order under section 303 of the Public Health Act, 1875 partly to repeal, alter or amend the Gloucester Corporation Act, 1935. (hereinafter called "the local Act"), so as :—

(1) (a) to empower the Corporation to use or allow to be used any premises for the time being vested in them or under their control for the provision of concerts, displays, exhibitions, dances or other entertainments (including cinematograph entertainments, stage plays and variety entertainments) with or without theatrical costume and scenery;

(b) to authorise the Corporation themselves to provide or to arrange for the provision of such entertainments and to contribute towards the expense of the entertainments; and

(c) to restrict the net expenditure of the Corporation for the purposes mentioned in sub-paragraphs (a) and (b) above to an amount which, when added to the net expenditure incurred by them in the provision of entertainments in their parks and pleasure grounds in pursuance of section 56 of the Public Health Act, 1925, shall not in any one year exceed the amount which would be produced by a rate of twopence in the pound;

(2) to amend the provision in the local Act which relates to the Corporation's power to contribute towards the expenses of the Sheriff of the City by substituting the sum of one hundred and fifty pounds for the sum of one hundred pounds, being the amount which the Corporation may pay in any one year to the Sheriff on account of the expenses of his office; and

(3) for the several purposes of the application, or for purposes connected with, incidental to or consequent on those purposes, to make any such alteration or amendment of the said local Act, or of any Act confirming a Provisional Order made in pursuance of any of the Sanitary Acts or of the Public Health Act, 1875, and in force in the City as may be necessary or desirable:

Notice is hereby given that A.A.L. Lane, Esq., M.I.C.E., having been duly appointed by the Minister, will attend at the Guildhall, Gloucester on Wednesday, the 10th day of December, 1947, at ten o'clock in the forenoon to hold a local inquiry into the subject-matter of the said application:

And notice is hereby also given that any person interested may attend at such inquiry and be heard with reference to the said application.

G. J. M. Gray, Assistant Secretary.

Ministry of Health,
Whitehall, S.W.1.
18th November, 1947.

WATER ACT, 1945.

THE COUNTIES OF DERBY, SALOP AND STAFFORD.

Notice is hereby given that the Minister of Health in pursuance of the powers conferred on him by Section 14 of the Water Act, 1945, proposes to make an order defining an area consisting of the county of Stafford; the county boroughs of Burton-upon-Trent, Derby, Dudley, Smethwick, Stoke-on-Trent, Walsall, West Bromwich and Wolverhampton; the urban districts of Ashbourne, Long Eaton and Swadlincote District, the rural districts of Repton and Shardlow, and parts of the rural districts of Ashbourne and Belper, in the county of Derby; and the borough of Bridgnorth, the rural district of Shifnal, and parts of the rural districts of Bridgnorth and Wellington, in the county of Salop; as an area in which the provisions of the said section 14 shall apply.

Copies of the draft order may be inspected at the Ministry of Health, Caxton House, Tothill Street, London, S.W.1; the County Offices, Derby; the Shire Hall, Shrewsbury; the County Buildings, Stafford; the Town Hall, Stoke-on-Trent; the Town Hall, Wolverhampton; the Municipal Offices, Bridgnorth; the Municipal Offices, Tamworth; and the Council Chambers, Walker Street, Wellington.

A notice explaining the effect of the proposed order will be found in the issues of The Times, the Burton-upon-Trent Chronicle, the Express and Star, Wolverhampton, the Ashbourne Telegraph, and the Bridgnorth Journal and South Shropshire Advertiser, during the week ending the 22nd November, 1947, and the following week.

Dated this 21st day of November, 1947.

Ministry of Health,
Whitehall, London, S.W.1.