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thence southwards along the walls or fences at the rear of the houses and premises numbered 142 to 78 The Headlands to Birchfield Road East and continuing thence in the same direction to the middle of the last mentioned road and then southwestwards North where it meets the southern and eastern boundaries of the territory described in Part I of this Schedule."

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and sub-mission of this Scheme, have been duly complied with :

Mith: And whereas the said Scheme has been approved by His Majesty in Council: Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every matt thereof shall be effectual the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Measure

And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forth-with registered by the Registrar of the said Diocese of Peterborough.

F. J. Fernau

At the Court at Buckingham Palace, the 4th day of December, 1951.

PRESENT.

The KING's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before His Majesty in Council a Scheme bearing date the 9th day of November, 1951, in the words and figures following that is to say:

say: — "We, the Church Commissioners, in pursuance of the Church Patronage Act, 1870, and the Acts mentioned therein have prepared the following Scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the churches and cure (hereinafter called 'the said benefice') of Buxton with Oxnead in the diocese of Norwich. "Whereas we are satisfied that Dame Kathleen Emily Stracey of the Old Pheasantry, Margery Grove, Lower Kingswood, in the county of Surrey, Widow, is the patron or person entitled to present or nominate to the said benefice in case the same were now vacant:

were now vacant:

And "And whereas the said Dame Kathleen Emily Stracey desires to transfer the advowson of the said benefice to the Bishop of Norwich for the time being and is consenting to this Scheme, (in testimony whereof she has executed the same); "And whereas we are satisfied that the transfer will tend to make better provision for the cure of could: whereas the said Dame Kathleen Emily

souls:

"Now, therefore, with the consent of the Right Reverend Percy, Bishop of Norwich, (in testimony whereof he has executed this Scheme), we, the said whereof he has executed this Scheme), we, the said Church Commissioners, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order, the whole advowcon or perpetual right of patronage of and presentation to the said benefice shall be transferred to the said Percy, Bishop of Norwich, and his successors in the same Bishopric and shall thereupon and thenceforth become and be abso-lutely vested in and shall and may from time to time be exercised by the Bishop of Norwich for the time being." the time being."

And whereas the said Scheme has been approved by His Majesty in Council: Now, therefore, His Majesty, by and with the advice of His said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effecthat the same and every part thereof shall be effec-tual in law immediately upon the publication of this Order in the London Gazette pursuant to the

and Acts. And His Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of Norwich.

F. J. Fernau.

at the Court at Buckingham Palace, the 4th day of December, 1951.

PRESENT.

The KING's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before His Majesty in Council a Scheme bearing date the 9th day of November, 1951, in the words and figures following, that is to say:— "We, the Church Commissioners, acting in pur-suance of the New Parishes Measure, 1943, have prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parishes of Avlestone: parish to be taken out of the parishes of Aylestone; Saint James, Aylestone Park; Saint Mary Magdalen, Knighton; and Saint Thomas the Apostle, Glen Knighton; and Saint Thomas the Apostle, Glen Parva and South Wigston all situate in the diocese of Leicester.

" SCHEME.

"Whereas, we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the subjoined Schedule and delineated on the map hereto annexed would be best served by constituting it a new parish: "And whereas we are satisfied that a suitable

endowment therefor will be provided: "And whereas there is no consecrated church

within the area and the church of Saint Christopher therein has been approved by us, the said Church Commissioners as suitable to be the parish church

commissioners as suitable to be the parish church of the new parish: "Now, therefore, with the consent of the Right Reverend Guy Vernon, Bishop of Leicester (in testimony wherof he has set his hand and affixed his episcopal seal to this Scheme), we, the said Church Commissioners, do humbly recommend and propose as follows, that is to say:—

"1. Constitution.

"(a) As from the date of the licence thereto of a Minister the area defined in the subjoined Schedule and delineated on the map hereto annexed shall be a separate district for spiritual purposes until the consecration of the church of Saint Christopher therein situated. "(b) As from the date of the consecration of the

(b) As then the date of the consectation of the said church the area shall become a new parish. "(c) The name of the district (or parish as the case may be) shall be 'The District (or Parish) of Saint Christopher, Leicester'.

"2. Archdeaconry and Rural Deanery.

"The said district and parish shall be in the Archdeaconry of Leicester and in the rural deanery of Christianity (or Leicester).

" THE SCHEDULE,

"The area (coloured pink on the map) comprising:-

"All those contiguous portions of the parishes of "All those contiguous portions of the parishes of St. Thomas the Apostle, Glen Parva and South Wigston; Aylestone; St. James, Aylestone Park; and St. Mary Magdalen, Knighton; which taken together are bounded upon part of the east by the parish of Great Wigston and on the remaining sides by an imaginary line commencing at a point in the middle of the British Railways (Midland Region) at Wigston Lunction North (opposite to the castern end of the of the British Railways (Midland Region) at Wigston Junction North (opposite to the eastern end of the wall or fence which divides closes numbered 10 and 8A) on the boundary which divides the parish of Great Wigston from the parish of St. Thomas the Apostle, Glen Parva and South Wigston, and extend-ing thence westwards to and along the walls or fences which divide closes numbered 10 and 9 from close number 8A to the wall or fence which divides closes numbered 9 and 8A from close number 8 and continuing thence westwards to the eastern end of continuing thence westwards to the eastern end of the southern boundary of the parish of Aylestone and continuing thence generally in the same direction along the last mentioned boundary to the bridle road opposite to the south western corner of Catherine Spinney and continuing thence northwards (west of Catherine Spinney and Two Acre Spinney) along the western side of the said bridle road to the south east end of the wall or fence which divides close number 258 from close number 262 and continuing thence generally northwards, north westwards and north eastwards along the walls or fences which divide closes numbered 258, 259, 244A, 244, 243 and 1324, from closes numbered 262, 261, 260, 242, 241, 1325, and 1291 and continuing thence in the same direction for a distance of 5 chains or thereabouts to