

At the Court at *Buckingham Palace*, the 18th day of July, 1952.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 26th day of June, 1952, in the words and figures following, that is to say:—

"We, the Church Commissioners, in pursuance of the Church Patronage Act of 1870, and of the Acts mentioned therein, have prepared the following Scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the church and cure (hereinafter called 'the said benefice') of Penton Street, Saint Silas, in the diocese of London.

"Whereas we are satisfied that Cyril Frederick Penton of the Junior United Service Club, Charles Street, Saint James, London, Barrister at Law; Muriel Bence Trower of 7, Onslow Court, Drayton Gardens, South Kensington, London, Spinster; Helen Isabel McSwiney of Rousham Dower House, Steeple Ashton, Oxford, Spinster; Cyril Edric Tomkinson of Saint Bartholomew's Vicarage, Dover, Kent, Clerk in Holy Orders; John Maurice Penton of 11, Albion Gate, Hyde Park, London, Esquire; Philip Charles Rowe of 22, Saint Barnabas Street, London, Clerk in Holy Orders; Sidney Edmund Russell of 3, Clarence Gate Gardens, Marylebone, London, Esquire; and Howard Stanley Love of 10-15, Bradley's Buildings, White Lion Street, Pentonville, London, Esquire; are the patrons or persons entitled to present or nominate to the said benefice in case the same were now vacant:

"And whereas the said Cyril Frederick Penton, Muriel Bence Trower, Helen Isabel McSwiney, Cyril Edric Tomkinson, John Maurice Penton, Philip Charles Rowe, Sidney Edmund Russell, and Howard Stanley Love desire to transfer the advowson of the said benefice to the Bishop of London for the time being and are consenting to this Scheme (in testimony whereof they have executed the same):

"And whereas we are satisfied that the transfer will tend to make better provision for the cure of souls:

"Now, therefore, with the consent of the Right Honourable and Right Reverend William, Bishop of London (in testimony whereof he has executed this Scheme), we, the said Church Commissioners, humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order, the whole advowson or perpetual right of patronage of and presentation to the said benefice shall be transferred to the said William, Bishop of London, and his successors in the same Bishopric and shall thereupon and thenceforth become and be absolutely vested in and shall and may from time to time be exercised by the Bishop of London for the time being."

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Acts.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said Diocese of London.

F. J. Fernau.

At the Court at *Buckingham Palace*, the 18th day of July, 1952.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 11th day of July, 1952, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the Union of Benefices Measures, 1923 to 1936, and the Pastoral Reorganisation Measure, 1949, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the

consent of the Right Reverend Clifford Salisbury, Bishop of Gloucester (in witness whereof he has signed the Scheme), for effecting the union of the benefice of Awre and the benefice of Blakeney both situate in the diocese of Gloucester.

"SCHEME.

"1. *Union of Benefices.* The benefice of Awre and the benefice of Blakeney shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Awre and Blakeney', but the parishes of the said benefices shall continue in all respects distinct.

"2. *Taking effect of union.* Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect.

"3. *Parsonage House.* Upon the union taking effect the parsonage house at present belonging to the benefice of Blakeney shall be the house of residence of the incumbent of the united benefice."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1936, and the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

F. J. Fernau.

At the Court at *Buckingham Palace*, the 18th day of July, 1952.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 3rd day of July, 1952, in the words and figures following, that is to say:—

"We, the Church Commissioners, in pursuance of the Church Patronage Act, 1870, and of the Acts therein mentioned, have prepared the following Scheme for effecting a transfer of the ownership of the advowson or perpetual right of patronage of and presentation to the churches and cure (hereinafter called 'the said benefice') of Saint Nicholas, Twyford, with Saint Andrew, Guist, in the diocese of Norwich.

"Whereas we are satisfied that the right of patronage of and presentation to the said benefice is at present exercisable alternately by Annie Norris of Wood Norton, in the County of Norfolk, Widow, and The Reverend Canon Walter Frederick France of Saint Augustine's College, Canterbury, in the county of Kent, Clerk in Holy Orders, and by Dorothea Marcella Edmondson of 4, Wetherby Place, Hereford Square, London, S.W.7, Married Woman, and Mary Jeanette Cawston of The Moorings, Nacton, in the County of Suffolk, Married Woman.

"And whereas the said Annie Norris and Walter Frederick France and the said Dorothea Marcella Edmondson and Mary Jeanette Cawston desire to transfer their respective interests in the said advowson to the Norwich Diocesan Board of Patronage and are consenting to this Scheme (in testimony whereof they have executed the same).

"And whereas we are satisfied that the transfer will tend to make better provision for the cure of souls.

"Now, therefore, with the consent of the Right Reverend Percy, Bishop of Norwich, and the said Norwich Diocesan Board of Patronage (in testimony whereof they have executed this Scheme), we, the said Church Commissioners humbly recommend and propose that upon and from the day of the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme and without any conveyance or assurance in the law other than such duly gazetted Order, the said interests of the said Annie Norris; Walter Frederick France; Dorothea Marcella Edmondson and Mary Jeanette Cawston in the ownership of the advowson or perpetual right of patronage of and presentation to the said benefice shall be transferred to the said Norwich Diocesan Board of Patronage to the intent that the whole advowson or perpetual right of