

shown coloured blue and contained within the points lettered "A" and "B" on the map contained in the Order to a line running across the said field to its junction with Box Mill Lane as shown coloured pink and contained within the points lettered "A" and "C" on the said map.

A certified copy of the Order and of the map contained in the Order has been deposited at:—

Bewley House, Marshfield Road, Chippenham, and

The Office of the Clerk to the Box Parish Council, Townsend, Box,

and will be open for inspection free of charge between the hours of 10 a.m. and 4 p.m. on any weekday except Saturday.

Any objection or representation with reference to the Order may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1, before the 17th day of November, 1952, and any such objection or representation should state the grounds on which it is made.

Dated this 14th day of October, 1952.

T. C. HOLTON, Clerk of the Calne and Chippenham Rural District Council.

Bewley House,  
Marshfield Road,  
Chippenham,  
Wiltshire.

(401)

#### NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949.

BOROUGH OF MITCHAM.

*Mitcham (Phipps Bridge) Diversion Order, 1952.*

NOTICE is hereby given that the above Order was made on the 14th day of October, 1952, and is

about to be submitted to the Minister of Housing and Local Government for confirmation.

The Order relates to land situate in the following ward: Phipps Bridge.

The effect of the Order will be to divert the public right of way running from Phipps Bridge Road over Phipps Bridge, from a point on the south-western boundary of the works of Messrs. Hadfields (Merton) Ltd., one hundred and fourteen yards or thereabouts from Phipps Bridge Road, more particularly marked "A" on the map, thence generally in a westerly direction for a distance of sixty-four yards or thereabouts to the point marked "B" on the map, of an average width of eight feet, to a line running from the point marked "A" on the map, thence in a westerly direction for a distance of forty-three yards or thereabouts to the point marked "C" on the map, thence in a north-westerly direction for a distance of twenty-three yards to the point marked "B" on the map, of a width of eight feet.

A certified copy of the Order and of the map contained in the Order has been deposited at the Town Clerk's Office, Town Hall, Mitcham, and will be open for inspection free of charge between the hours of 9 a.m. and 5 p.m. on Mondays to Fridays, and between the hours of 9 a.m. and 12 noon on Saturdays.

Any objection or representation with reference to the Order may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1, before the 1st day of December, 1952, and any such objection or representation should state the grounds on which it is made.

Dated this 14th day of October, 1952.

R. H. WHITE, Town Clerk.

Town Hall,  
Mitcham, Surrey.  
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#### BANK OF ENGLAND.

An ACCOUNT pursuant to the Acts 7 & 8 Vict. ch. 32, 18 & 19 Geo. 5. ch. 13 and 9 & 10 Geo. 6. ch. 74, for the Week ending on Wednesday, the 15th day of October, 1952.

##### ISSUE DEPARTMENT.

Notes Issued:	£		£
In Circulation ... ..	1,445,363,349	Government Debt ... ..	11,015,100
In Banking Department ... ..	54,993,474	Other Government Securities ... ..	1,485,741,720
		Other Securities ... ..	732,007
		Coin other than Gold Coin ... ..	2,511,173
		Amount of Fiduciary Issue ... ..	£1,500,000,000
		Gold Coin and Bullion ... ..	356,823
	<u>£1,500,356,823</u>		<u>£1,500,356,823</u>

Dated the 16th day of October, 1952.

P. S. BEALE, Chief Cashier.

##### BANKING DEPARTMENT.

	£		£
Capital ... ..	14,553,000	Government Securities ... ..	318,659,930
Rest ... ..	3,167,787	Other Securities ... ..	20,218,433
Public Deposits (including Exchequer, Savings Banks, Commissioners of National Debt and Dividend Accounts) ... ..	34,765,483	Notes ... ..	54,993,474
Other Deposits ... ..	343,015,732	Coin ... ..	1,630,165
Seven Day and other Bills ... ..	—		
	<u>£395,502,002</u>		<u>£395,502,002</u>

Dated the 16th day of October, 1952.

P. S. BEALE, Chief Cashier.