

Church Commissioners, as suitable to be a parish church, or if the church is consecrated before such approval, the date of the approval, the said area shall become a new parish.

"(c) The name of the district (or parish as the case may be) shall be 'The District (or Parish) of Saint Augustine, Mansfield.'

"2. *Archdeaconry and Rural Deanery* :

"The parish shall be in the archdeaconry of Newark and in the rural deanery of Mansfield.

"THE SCHEDULE.

"The area comprising:—

"All those contiguous parts (coloured pink and green respectively on the map annexed hereto) of the parishes of Saint Barnabas, Pleasley Hill, and Saint John, Mansfield, which taken together are bounded on the west by the parish of Skegby, on part of the southeast by the parish of Saint John, Mansfield, and on the remaining sides by an imaginary line commencing at a point opposite to the middle of the southeastern end of Penniment Lane on the boundary which divides the parish of Saint Barnabas, Pleasley Hill, from the parish of Saint John, Mansfield, and extending thence southeastwards first to and then along the middle of Hall Barn Lane to a point opposite to the middle of the southwestern end of Salisbury Road and continuing thence northeastwards first to and then along the middle of Salisbury Road to Westfield Lane and continuing thence in the same direction to and then southeastwards along the middle of Westfield Lane to a point opposite to the southwestern end of the wall or fence which forms the northwestern boundary of close numbered 419 on the said map and continuing thence northeastwards along the said wall or fence to its junction with the wall or fence which forms the northeastern boundary of the same close and continuing thence southeastwards along the last mentioned wall or fence to its junction with the wall or fence which forms the northwestern boundary of close numbered 422 and continuing thence northeastwards along the last mentioned wall or fence to its end and continuing thence northeastwards first in a straight line to the southwestern end of the wall or fence which forms the southeastern boundary of close numbered 202 and then along the last mentioned wall or fence and the wall or fence which forms the southeastern boundary of close numbered 233 to its northeastern end and continuing thence first northeastwards to and then southeastwards along the middle of Chesterfield Road to a point opposite to the southwestern end of the wall or fence which forms the southeastern boundary of close numbered 180 and continuing thence northeastwards first to and then along the last mentioned wall or fence to its junction with the wall or fence which forms the northeastern boundary of the same close and continuing thence northwestwards along the last mentioned wall or fence to its junction with the wall or fence which forms the southeastern boundary of close numbered 169 and continuing thence northeastwards along the last mentioned wall or fence to its junction with the boundary which divides the parish of Saint John, Mansfield, from the parish of Mansfield Woodhouse and continuing thence generally northwestwards along the last mentioned boundary and then along the boundary which divides the parish of Saint Barnabas, Pleasley Hill, from the parish of Mansfield Woodhouse to a point in the middle of Oxclose Lane and continuing thence first westwards, then generally northwestwards and then southwestwards along the middle of Oxclose Lane to its southwestern end and continuing thence first southwestwards to and then northwestwards along Chesterfield Road to a point opposite to the northeastern end of the middle of Stacey Road and continuing thence southwestwards first to and then along the middle of Stacey Road to its southwestern end and continuing thence in a straight line to the northeastern end of the wall or fence which forms the northwestern boundary of close numbered 251 and continuing thence southwestwards along the last mentioned wall or fence to its southwestern end and continuing thence southwestwards in a straight line (thereby crossing Water Lane) to the northeastern end of the wall or fence which forms the northwestern boundary of close numbered 339 and continuing thence southwestwards along the last mentioned wall or fence to

its southwestern end and continuing thence first southwestwards to and then southeastwards along the middle of Penniment Lane to a point opposite to the northeastern end of the wall or fence which forms the southeastern boundary of close numbered 341 and continuing thence southwestwards first to and then along the last mentioned wall or fence to its southwestern end and continuing thence due south for a distance of 74 feet or thereabouts (thereby crossing Top Lane) to the boundary which divides the parish of Saint Barnabas, Pleasley Hill, from the parish of Skegby."

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and submission of this Scheme, have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Measure.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Southwell.

W. G. Agnew.

At the Court at *Windsor Castle*, the 30th day of April, 1953.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 16th day of April, 1953, in the words and figures following, that is to say:

"We, the Church Commissioners, acting in pursuance of the Union of Benefices Measures, 1923 to 1952, the Pastoral Reorganisation Measure, 1949, and the Ecclesiastical Commissioners (Powers) Measure, 1938, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend Richard, Bishop of Saint Edmundsbury and Ipswich (in witness whereof he has signed the Scheme), for effecting the union of the benefice of Rishangles and the benefice of Thorndon both situate in the diocese of Saint Edmundsbury and Ipswich.

"SCHEME.

"1. *Union of Benefices.* The benefice of Rishangles and the benefice of Thorndon shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Rishangles with Thorndon', but the parishes of the said benefices shall continue in all respects distinct.

"2. *Taking effect of union.* Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect.

"3. *Patronage.* After the union has taken effect in every series of three successive turns of presentation or nomination to be made to the united benefice the patrons of the benefice of Thorndon shall have the first and third turns and the patrons of the benefice of Rishangles shall have the second turn.

"4. *Diversion of endowments.* Upon the union taking effect or upon the cesser of the pension charge of £200 per annum now charged upon the benefice of Thorndon in favour of the Church of England Pensions Board in trust for the Reverend Harold Augustus Harris, whichever shall be the later date, a capital sum sufficient at that date to produce an annual income of £197 and now forming part of a larger capital sum held by us, the said Church Commissioners, shall be severed and diverted from that benefice and from the united benefice and shall be transferred to and held by us as part of and for the benefit of our General Fund, and in consideration of the said transfer we shall make out of the said General Fund such periodical payments to the diocesan stipends fund of the said diocese as we from time to time determine to be equitable having regard to the value of the endowments so transferred."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of