and along the wall or fence forming the southern boundary of close number 815 to its end and con-tinuing thence generally northwards along the wall tinuing thence generally northwards along the wall or fence forming the eastern boundary of the last mentioned close to the wall or fence forming the southern boundary of close number 814 and continuing thence eastwards along the last mentioned wall or fence to the wall or fence forming the western boundary of close number 813 and continuing thence first southwards along the last mentioned wall or fence and thence eastwards along the wall or fence forming the southern boundary of the last mentioned close to the wall or fence forming the western boundary of close number 812 and continuing thence first southwards along the and continuing there first southwards along the last mentioned wall or fence and then eastwards along the wall or fence forming the southern boundary of the last mentioned close to the wall or fence forming the western boundary of close number 811 and continuing thence first northwards then northeastwards and then southeastwards along the walls or fences forming the western, northwestern and northeastern boundaries of the last mentioned close to the wall or fence forming the northern boundary of close number 807 and continuing thence generally eastwards along the last mentioned wall or fence to a point opposite its eastern end in the middle of Nottingham Road and continuing thence reputywards along the and continuing thence southwards along the middle of the last mentioned road to a point in the middle of Middlebrook Bridge and continuing thence eastwards along the middle of Middle Brook to the boundary which divides the parish of Selston from the extra-parochial place known as Felley." known as Felley.

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved

by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at Buckingham Palace, the 6th day of May, 1955. PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 28th day of April, 1955, in the words and figures following, that is to say:

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, and the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend John, Bishop of Derby (in witness whereof he has signed the Scheme), for effecting the union of the benefice of Church Broughton with Barton and the benefice of Sutton on the Hill both situate in the diocese of Derby.

## " SCHEME.

- "1. Union of Benefices. The benefice of Church Broughton with Barton and the benefice of Sutton on the Hill shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Church Broughton with Barton and Sutton on the Hill', but the parishes of the said benefices shall continue in all respects distinct distinct.
- "2. Taking effect of union. Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect and the Reverend James Gurney Sheppard Sheppard-Jones if he is then incumbent of the said benefice of Church Broughton with Barton and of the said benefice of Sutton on the Hill shall with his consent (testified by his signature hereto), be the first incumbent of the united benefice and his admission thereto shall be without any form of, or fee for, presentation or nomination and he shall not be required to pay any fees in respect of his collation, institution, licence or induction to the

united benefice beyond such fees as he would have been liable to pay if his admission to the united benefice had been an admission solely to that one of the said two benefices for the holding of which in plurality with the other a Dispensation was heretofore granted to him.

"3. Parsonage House.
"(1) Pending the vacation of the united benefice by the said Reverend James Gurney Sheppard Sheppard-Jones the parsonage house at present belonging to the benefice of Sutton on the Hill shall, upon the union taking effect, be the house of residence of the incumbent of the united benefice.

"(2) Upon the vector of the united benefice.

"(2) Upon the vacation of the united benefice by the said Reverend James Gurney Sheppard Sheppard-Jones the parsonage house at present belonging to the benefice of Church Broughton with Barton shall be the house of residence of the incumbent of the be the house of residence of the incumbent of the united benefice, and the parsonage house at present belonging to the benefice of Sutton on the Hill and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall, as soon as conveniently may be, be sold and disposed of by us at such time or times and in such manner in all respects as to us shall seem expedient expedient.

"(3) The net proceeds of such sale or sales shall be appropriated and held by us for the augmentation

of the endowment of the united benefice.

"4. Patronage. After the union has taken effect, in every series of five successive turns of presentation or nomination to be made to the united benefice, the patron of the benefice of Church Broughton with Barton who did not make the last presentation to that benefice shall have the first turn, the patron of the benefice of Sutton on the Hill shall have the second and fourth turns and the remaining patron of second and fourth turns and the remaining patron of the benefice of Church Broughton with Barton shall have the third and fifth turns."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been

paration and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette. publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at Buckingham Palace, the 6th day of May, 1955.

## PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 28th day of April, 1955, in the words and figures following, that is to say:—
"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parish of Saint Cuthbert, Bedford, in the diocese of Saint Albans.

## SCHEME.

"Whereas we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the subjoined Schedule and delineated on the map hereto annexed would be best served by constituting it a new parish:

"And whereas we are satisfied that a suitable endowment therefor will be provided:

"And whereas we have not approved any consecrated church within the area as suitable to be the

parish church of the new parish:

"Now, therefore, with the consent of the Right Reverend Michael, Bishop of Saint Albans (in testimony whereof he has set his hand and affixed his episcopal seal to this Scheme), we, the said Church Commissioners do humbly recommend and propose as follows, that is to say:—

"1. Constitution:

"(a) As from the date of the licence thereto of a Minister, the area defined in the subjoined Schedule and delineated on the map hereto annexed district for spiritual purposes." shall be a separate district for spiritual purposes.