

such house as aforesaid shall be the house of residence for the incumbent of the united benefice.

"(b) Without prejudice to the exercise before the date when the union takes effect of any of the powers conferred by the Parsonages Measures, 1938 and 1947, the parsonage house at present belonging to the benefice of Leckhampstead, if at that date it so belongs, and the site and appurtenances thereof and the grounds heretofore usually occupied and enjoyed therewith shall, as soon as conveniently may be, be sold and disposed of by us at such time or times and in such manner in all respects as to us shall seem expedient.

"(c) So much of the net proceeds of such sale or sales as we, after consultation with the Bishop for the time being of the said diocese, shall deem sufficient shall be applied by us towards the cost of providing a house of residence at Akeley as aforesaid, and the balance (if any) of the said net proceeds shall constitute and form part of the Expenses Fund of the diocese of Oxford established pursuant to the said Union of Benefices Measures.

"4. *Patronage.* After the union has taken effect the right of presentation to the united benefice shall be exercised by the patrons of the two benefices alternately, the patron of the benefice of Akeley having the first presentation to the united benefice to be made after the union."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 25th day of *January*, 1956.

PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 19th day of *January*, 1956, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parish of Holy Trinity, Fareham, in the diocese of Portsmouth.

"SCHEME.

"Whereas we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the subjoined Schedule and delineated on the map hereto annexed would be best served by constituting it a new parish:

"And whereas we are satisfied that a suitable endowment therefor will be provided:

"And whereas we have not approved any consecrated church within the area as suitable to be the parish church of the new parish:

"Now, therefore, with the consent of the Right Reverend Lancelot, Bishop of Portsmouth (in testimony whereof he has set his hand and affixed his episcopal seal to this Scheme), we, the said Church Commissioners, do humbly recommend and propose as follows, that is to say:—

"1. *Constitution.*

"(a) As from the date of the licence thereto of a Minister, the area defined in the subjoined Schedule and delineated on the map hereto annexed shall be a separate district for spiritual purposes.

"(b) As from the date of the consecration of a church within the area approved by us, the said Church Commissioners, as suitable to be a parish church, or if the church is consecrated before such approval, the date of the approval, the said area shall become a new parish.

"(c) The name of the district (or parish as the case may be) shall be 'The district (or parish) of Saint John the Evangelist, Fareham'.

"2. *Archdeaconry and Rural Deanery.*

"The parish shall be in the Archdeaconry of Portsmouth and in the rural deanery of Alverstoke.

"THE SCHEDULE.

"The area comprising:—

"All that part of the parish of Holy Trinity, Fareham, (coloured pink on the map annexed hereto) which is bounded upon the east by the parish of Fareham, upon the southeast by the parish of Alverstoke, upon the south and the southwest by the parish of Crofton and upon the west and north by an imaginary line commencing on the boundary which divides the parish of Crofton from the parish of Holy Trinity, Fareham, in the middle of Peak Lane and extending thence northwards along the middle of the last mentioned lane to a point opposite the eastern end of the wall or fence which forms the northern boundary of close numbered 2759 on the map and continuing thence eastwards to and along the last mentioned wall or fence to its end and continuing thence northeastwards along the wall or fence which forms the northwestern boundary of close numbered 2760 on the map and continuing thence first northeastwards and then eastwards along the wall or fence which forms the northwestern and northern boundary of close numbered 1182 on the map to the wall or fence which forms the western boundary of close numbered 1197 on the map and continuing thence southwards along the last mentioned wall or fence until it meets the western end of the wall or fence which forms the northern boundary of close numbered 1690 on the map and continuing thence eastwards along the last mentioned wall or fence to its end and continuing thence northwards along the wall or fence which forms the northeastern boundary of close numbered 2097 on the map to the wall or fence which forms the southeastern boundary of close numbered 2303 on the map and continuing thence northeastwards along the last mentioned wall or fence and along the wall or fence which forms the southeastern boundary of close numbered 2604 and continuing thence northwards along the northeastern boundary of the last mentioned close to its end and continuing thence in a straight line to the middle of Titchfield Road and continuing thence northeastwards along the middle of the last mentioned road to a point opposite the northern end of the wall or fence which forms the western boundary of the house and premises known as Blackbrook Lodge and continuing thence southwards to and along the last mentioned wall or fence and continuing thence eastwards along the wall or fence which forms the southern boundary of the last mentioned house and premises until it meets the wall or fence which forms the western boundary of the house and premises known as Bishopswood and continuing thence generally southwards along the last mentioned wall or fence and continuing thence first northeastwards then northwards then generally northeastwards along the walls or fences which form the southeastern and part of the eastern boundaries of the last mentioned house and premises and continuing thence northeastwards in a straight line to the middle of Redlands Lane and continuing thence northwards along the middle of the last mentioned lane to a point opposite the southwestern end of the wall or fence which forms the northwestern boundary of the house and premises known as Redlands and continuing thence northeastwards to and along the last mentioned wall or fence and continuing thence in the same direction in a straight line to the middle of Paxton Road and continuing thence northwards along the middle of the last mentioned road to its end and continuing thence in the same direction to the middle of Titchfield Road and continuing thence eastwards along the middle of the last mentioned road to a point in the middle of the bridge which carries the Gosport Branch Line of the British Railways (Southern Region) over the last mentioned road and continuing thence southeastwards in a straight line to the middle of the southeastern end of a culvert which carries an unnamed stream under the last mentioned railway line and continuing thence generally southeastwards along the middle of the last mentioned stream to the boundary which divides the parish of Holy Trinity, Fareham, from the parish of Fareham (thereby crossing Gosport Road)."

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and submission of this Scheme, have been duly complied with: