And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at Buckingham Palace, the 29th day of November, 1956.

#### PRESENT.

The QUEEN's Most Excellent Majesty in Council. WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 16th day of November, 1956, in the words and figures following, that is to

"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parishes of Saint Peter, Much Woolton; Saint Nicholas, Halewood and All Saints, Speke, in the diocese of Liverpool.

## "SCHEME.

"SCHEME.

"Whereas we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the Schedule hereto and delineated on the map hereto annexed would be best served by constituting it a new parish:

"And whereas we are satisfied that a suitable endowment therefor will be provided:

"And whereas we have not approved any consecrated church within the area as suitable to be the parish church of the new parish:

"Now, therefore, with the consent of the Right Reverend Clifford, Bishop of Liverpool (in testimony whereof he has set his hand and affixed his episcopal seal to this Scheme), we, the said Church Commissioners do humbly recommend and propose as follows, that is to say:—

"1. Constitution.

"1. Constitution.
"(a) As from the date of the licence thereto of

"(a) As from the date of the heence thereto or a Minister the area defined in the Schedule hereto and delineated on the map hereto annexed shall be a separate district for spiritual purposes.

"(b) As from the date of the consecration of a church within the area, approved by us, the said Church Commissioners, as suitable to be a parish church, or if the church is consecrated before such approval the date of the approval the said area approval, the date of the approval, the said area

shall become a new parish.

"(c) The name of the district (or parish as the case may be) shall be 'The District (or Parish) of Saint Hilda, Hunts Cross'.

"2. Archdeaconry and Rural Deanery.
"The parish shall be in the Archdeaconry of Warrington and in the rural deanery of Farnworth.

## "THE SCHEDULE.

"The SCHEDULE.

"The area comprising:—

"All those contiguous parts of the parishes of Saint Peter, Much Woolton; Saint Nicholas, Halewood and All Saints, Speke (together coloured pink on the map annexed hereto) which are bounded by an imaginary line commencing at a point on the boundary which divides the parish of Saint Nicholas, Halewood, from the parish of All Saints, Speke, in the middle of the Warrington and Garston branch line of British Railways (London Midland Region) and proceeding thence westwards along the middle of the said railway line to a point in the middle of the bridge which carries Speke Hall Road across the said railway line and continuing thence northwards and northline and continuing thence northwards and north-westwards along the last mentioned road and Hillwestwards along the last mentioned road and Hill-foot Road to a point opposite to the southwestern end of the wall or fence forming the northwestern boundary of close number 1138 and continuing thence northeastwards to and along the last men-tioned wall or fence to its end on the western boundary of School Lane and continuing first

northeastwards to then northwards along the middle of the last mentioned lane to a point opposite the western end of the wall or fence forming the southern boundary of close number 1165 and continuing thence eastwards to and along the last mentioned wall or fence to its end on the western boundary of Speke Road and continuing first eastwards to, then northwards along the middle of Speke Road to a point opposite the western end of the wall or fence forming the southern boundary of close number 1157 and continuing eastwards to and along the last mentioned wall or fence and the walls or fences forming the southern boundaries of closes numbered 1150 and 1145 to their end and continuing thence in the same straight line to the boundary which divides the parish of Saint Peter, Much Woolton, from Saint Nicholas, Halewood, and continuing thence northeastwards along the said boundary to a point opposite the middle of the western end of the footpath leading from the south side of Lyon's House past Okell's Farm and continuing thence generally eastwards along the said footpath to the point in the middle of British Railways (London Midland Region) Cheshire Lines Railway from Halewood North Junction to Hunts Cross East Junction and continuing thence southwards and southwestwards boundary of Speke Road and continuing first east-North Junction to Hunts Cross East Junction and continuing thence southwards and southwestwards along the middle of the said railway line to a point in the middle of the bridge which carries a footpath leading to Higher Road across the last mentioned railway and continuing thence southwards along the middle of the said footpath to its end at Higher Road opposite the middle of Blackburn Drive and continuing southwestwards to and southwestwards and southeastwards along the middle of the said Drive to its end at Grange Avenue and continuing in a straight line thereby crossing close number 273 to the northwestern end of the northeastern boundary of close number 276 of the northeastern boundary of close number 276 and continuing thence southeastwards and southand continuing thence southeastwards and south-westwards along the northeastern and southeastern boundaries of close number 276 to their end and continuing in a straight line thereby crossing close number 275 to the point where the boundary between the parish of Saint Nicholas, Halewood and All Saints, Speke crosses the middle of the Warrington and Garston branch line of British Railways (London Midland Region)" Railways (London Midland Region).

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and submission of this Scheme, have been duly complied

And whereas the said Scheme has been approved

Now, therefore, Her Majesty, by and with the advice of Her said Council; is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Council, in the Jorden Goratte purposent to the said. Order in the London Gazette pursuant to the said Measure.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forth-with registered by the Registrar of the said diocese

of Liverpool.

W. G. Agnew.

At the Court at Buckingham Palace, the 29th day of November, 1956.

### PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 16th day of November, 1956, in the words and figures following, that is

to say:—
"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and now humbly lay before Your Majesty in Council the following Scheme for altering the boundaries of the parishes of East Rainton and Hetton le Hole, both in the diocese of Durham.

# " SCHEME.

"Whereas we are satisfied that it is desirable that the boundaries of the said parishes should be altered in the manner hereinafter mentioned:

"And whereas the Right Reverend Maurice, Bishop

of Durham, consents to the proposed arrangements (in testimony whereof he has signed this Scheme):

"Now, therefore, we, the said Church Commissioners, humbly recommend and propose that from