

prepared and humbly lay before Your Majesty in Council the following Scheme for constituting a new parish to be taken out of the parishes of Saint Saviour, Bamber Bridge, Saint Aidan, Bamber Bridge and Saint Paul, Farington, in the diocese of Blackburn.

"SCHEME.

"Whereas we, the Church Commissioners, are satisfied that the spiritual interests of the area defined in the subjoined Schedule and delineated on the map hereto annexed would be best served by constituting it a new parish:

"And whereas we are satisfied that a suitable endowment therefor will be provided:

"And whereas there is no consecrated church within the area and the church of Saint James therein has been approved by us, the said Church Commissioners, as suitable to be the parish church of the new parish and is intended to be consecrated:

"Now, therefore, with the consent of the Right Reverend Walter, Bishop of Blackburn (in testimony whereof he has set his hand and affixed his episcopal seal to this Scheme), we, the said Church Commissioners, do humbly recommend and propose as follows, that is to say:—

"1. *Constitution.*

"(a) As from the date of the licence thereto of a Minister the area defined in the subjoined Schedule and delineated on the map hereto annexed shall be a separate district for spiritual purposes until the consecration of the church of Saint James therein situated.

"(b) As from the date of the consecration of the said church the area shall become a new parish.

"(c) The name of the district (or parish as the case may be) shall be 'The District (or Parish) of Saint James, Lostock Hall'.

"2. *Archdeaconry and Rural Deanery.*

"The said district and parish shall be in the Archdeaconry of Blackburn and rural deanery of Leyland.

"THE SCHEDULE.

"The area comprising:—

"All those contiguous parts of the parishes of Saint Paul, Farington, Saint Saviour, Bamber Bridge and Saint Aidan, Bamber Bridge, (coloured pink on the map annexed hereto) which are bounded by an imaginary line commencing on the boundary which divides the parish of Saint Aidan, Bamber Bridge, from the parish of Saint Paul, Farington, in the middle of roadway close numbered 276 and proceeding thence westwards along the middle of the said roadway to its end at Layland Road and thence westwards to and southeastwards along the middle of the last mentioned road to a point opposite the middle of Brown Edge Road and thence eastwards to the boundary which divides the parish of Saint Paul, Farington, from the parish of Saint Saviour, Bamber Bridge, and thence generally southeastwards along the last mentioned boundary to the middle of the River Lostock and thence generally eastwards along the middle of the last mentioned river to the middle of Watkin Lane and thence southeastwards along the middle of the last mentioned lane to a point opposite the middle of Lostock Lane and thence northeastwards to and along the middle of the last mentioned lane to a point opposite the middle of Moss Lane and thence northwards to and generally northwards along the middle of the last mentioned lane to the boundary which divides the parish of Saint Saviour, Bamber Bridge, from the parish of Saint Aidan, Bamber Bridge, and thence eastwards along the last mentioned boundary to a point in the middle of the railway line which leads from Lostock Hall Junction to Preston Junction and thence generally northwards along the middle of the last mentioned railway line to a point due south of the southern end of the western boundary of close numbered 466 and thence northwards to and along the last mentioned boundary and westwards along the northern boundaries of closes numbered 472b and 472 to Todd Lane and thence westwards to and northwards along the middle of the last mentioned lane to the boundary which divides the parish of Saint Aidan, Bamber Bridge, from the parish of Walton le Dale and thence generally westwards along the last mentioned boundary to the boundary which divides the parish of Saint Aidan, Bamber Bridge, from the parish of Saint Paul, Farington, and thence southeastwards along the last mentioned boundary to the middle of roadway close numbered 276."

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and sub-

mission of this Scheme, have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the London Gazette pursuant to the said Measure.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Blackburn.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 24th day of *January*, 1957.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 17th day of January, 1957, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, and the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend Robert, Bishop of Peterborough (in witness whereof he has signed this Scheme), for effecting the union of the benefice of Ashley and the benefice of Weston-by-Welland with Sutton Bassett, both situate in the diocese of Peterborough.

"SCHEME.

"1. *Union of Benefices.* The benefice of Ashley and the benefice of Weston-by-Welland with Sutton Bassett shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Ashley with Weston-by-Welland and Sutton Bassett' but the parishes of the said benefices shall continue in all respects distinct.

"2. *Taking effect of union.* Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect.

"3. *Parsonage House.* Upon the union taking effect the parsonage house at present belonging to the benefice of Ashley shall be the house of residence of the incumbent of the united benefice.

"4. *Patronage.* After the union has taken effect the right of presentation to the united benefice shall be exercised by the patrons of the two benefices alternately, the patron of the benefice of Ashley having the first presentation to the united benefice to be made after the union."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at *Buckingham Palace*, the 24th day of *January*, 1957.

PRESENT,

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 6th day of September, 1956, in the words and figures following, that is to say:—

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, the Union of Benefices Measures, 1923 to 1952, the Diocesan Stipends Funds Measure, 1953, and the Church Patronage Act, 1870, and the Acts mentioned