the said diocese as the said Bishop may direct and any such furnishings not so transferred may, with the exception of the font communion table and plate used for the purposes of the Holy Communion, be sold and in such case the proceeds shall be placed to the credit of the said Expenses Fund of the diocese of Manchester. diocese of Manchester.

"7. Patronage. With the consents (which have been given to us in writing) of:—

"(a) The Right Reverend William, Bishop of Manchester (who is hereinafter referred to as 'the Bishop' which expression shall include the Bishop of Manchester for the time being in his corporate capacity) being the patron of the said benefice of Saint Mark, Holland Street, Newton Heath,

"(b) The said Bishop and the Reverend Canon Howard Frank Woolnough being the patrons of the said benefice of Saint Jude, Ancoats, Manchester, and

Manchester, and (c) Robert Bythell Gaddum, Colin "(c) Robert (c) Robert Bythell Barclay, Peter William Gaddum, Colin Marshall Skinner, the Honourable Sir Lancelot William Joynson-Hicks, Honourable Sir Lancelot William Joynson-Hicks, Baronet, and Phyllis Joan Gaddum, Spinster, being the present patrons of the benefice of Saint Philip, Bradford Road, Manchester (who are hereinafter referred to as 'the Trustees' which expression shall include the persons who are for the time being appointed trustees in pursuance of the Order in Council dated the 9th day of March, 1850, relating to the said benefice of Saint Philip, Bradford Road, Manchester) Manchester)

the patronage of the said benefice of Saint Jude, Ancoats, Manchester shall be surrendered to the Bishop as the patron of the benefice of Saint Mark, Holland Street, Newton Heath, and the Trustees and thereafter the patronage of the united benefice shall be exercised jointly by the Bishop and the Trustees."

And whereas the received the said benefice of Saint Mark, Holland Street, Newton Heath, and the Trustees."

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at Buckingham Palace, the 14th day of March, 1958.

## PRESENT.

The QUEEN's Most Excellent Majesty in Council WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a scheme bearing date the 19th day of February, 1958, in the words and figures following, that is to

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, and the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend Falkner, Bishop of Chelmsford (in witness whereof he has signed this Scheme), for effecting the union of the benefice of Belchamp Otten and the benefice of Bulmer with Belchamp Walter, both situate in the diocese of Chelmsford.

## "SCHEME

- "1. Union of Benefices. The benefice of Belchamp Otten and the benefice of Bulmer with Belchamp Walter shall be permanently united together and form one benefice with cure of sourls under the style of 'The United Benefice of Belchamp Otten with Belchamp Walter and Bulmer' but the parishes of the said benefices shall continue in all respects distinct.
- "2. Taking effect of union. Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the London Gazette the union shall forthwith take effect and the Reverend Gordon Thomas Beale, if he is then incumbent of the said benefices of Belchamp Otten and Bulmer with

Belchamp Walter shall, with his consent (testified by his signature hereto) be the first incumbent of the united benefice and his admission thereto shall be without any form of, or fee for, presentation or nomination and he shall not be required to pay any fees in respect of his collation, institution, licence or induction to the united benefice beyond such fees as he would have been liable to pay if his admission to the united benefice had been an admission solely to the benefice of Belchamp Otten.

"3. Parsonage House. Upon the union taking effect and pending the provision of a new house approved by us as suitable to be the house of residence for the incumbent of the united benefice the parsonage house at present belonging to the benefice of Belchamp Otten shall be the house of residence of the incumbent of the united benefice.

"4. Patronage. In every series of three successive furns of presentation to be made to the united benefice after the union has taken effect, the patron of the benefice of Bulmer with Belchamp Walter shall have the first and third turns and the patron of the benefice of Belchamp Otten shall have the second the benefice of Belchamp Otten shall have the second turn.

And Whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And Whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the London Gazette.

W. G. Agnew.

At the Court at Buckingham Palace, the 14th day of March, 1958.

## PRESENT.

The QUEEN's Most Excellent Majesty in Council.

WHEREAS the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 19th day of February, 1958. in the words and figures following, that is to say:—

"We the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and now humbly lay before Your Majesty in Council the following Scheme for altering the name of the parish of Saint Antholin, Nunhead, in the diocese of Southwark.

## " SCHEME.

"Whereas by an Order of Her late Majesty Queer Victoria in Council dated 14th August, 1878, and published in the London Gazette on 23rd August, 1878. a district was assigned to the consecrated church of Saint Antholin, Nunhead, in the County of Surrey and such district was named 'The District Chapelry of Saint Antholin, Nunhead:'

"And whereas the said district has since become a parish under the same name:

"And whereas it has been represented to us and it appears to us that the name of the parish of Saint Antholin, Nunhead, should be altered as hereinafter recommended and proposed:

recommended and proposed:

"Now, therefore, we, the said Church Commissioners; with the consent of the Right Reverend Bertram, Bishop of Southwark, (in testimony whereof he has executed this Scheme) and with the consent of the parochial church council of the said parish (in testimony whereof this Scheme is signed by the Chairman of and two other members present at a meeting of the same council duly convened for the purpose of giving such consent) humbly recommend and propose to Your Majesty in Council that as from the date of the publication in the London Gazette of any Order of Your Majesty in Council ratifying this Scheme the name of the said parish shall be altered to "The Parish of Saint Antony. Nunhead."

And Whereas the provisions of the New Parishes

And Whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and submission of this Scheme, have been duly complied

And Whereas the said Scheme has been approved by Her Majesty in Council: