

" Ordnance Survey Map, Scale 1/2500
" Civil Parish of Wasing

"Edition	Sheet No.	Close No.	Acreage	Tenant	Present Rent
"1911	44/5	5. 7.	4·993 } 17·782 } <hr/> 22·775	Sir William Mount	£ p.a. 30"

And whereas the provisions of the Union of Benefices Measures, 1923 to 1952, the Union of Benefices Rules, 1926 and 1930, and the Pastoral Reorganisation Measure, 1949, relating to the preparation and submission of this Scheme have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to affirm the said Scheme and to order that it shall be and become effectual in law immediately upon the publication of this Order in the *London Gazette*.

W. G. Agnew.

At the Court at Buckingham Palace, the 21st day of November 1958.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council Whereas the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 6th day of November 1958, in the words and figures following, that is to say:

"We, the Church Commissioners, acting in pursuance of the New Parishes Measure, 1943, have prepared and now humbly lay before Your Majesty in Council the following Scheme for altering the boundaries of the parishes of Saint Patrick, Barking, and Saint John, Becontree, both in the diocese of Chelmsford.

" SCHEME

"Whereas we are satisfied that it is desirable that the boundaries of the said parishes should be altered in the manner hereinafter mentioned:

"And whereas the Right Reverend Falkner, Bishop of Chelmsford, consents to the proposed arrangements (in testimony whereof he has executed this Scheme):

"Now, therefore, we, the said Church Commissioners, humbly recommend and propose that from and after the day of the date of publication in the *London Gazette* of any Order of Your Majesty in Council ratifying this Scheme the boundaries of the said parishes of Saint Patrick, Barking, and Saint John, Becontree, shall be altered in the manner described in the Schedule hereto and delineated on the map annexed to this Scheme.

" THE SCHEDULE

"The territory to be annexed to the parish of Saint Patrick, Barking:

"All that part (coloured pink on the map annexed hereto) of the parish of Saint John, Becontree, which lies to the south of the middle of the London to Tilbury railway line between Barking and Dagenham Dock Station and to the west of a continuous imaginary line commencing in the middle of the bridge which carries Renwick Road over the aforesaid railway line and continuing southwards along the middle of the last mentioned road to a point opposite the northern end of the eastern boundary of the Electricity Generating Station and continuing thence generally southwards to and along the last mentioned boundary and in a straight line in continuation thereof to the middle of the River Thames."

And whereas the provisions of the New Parishes Measure, 1943, relating to the preparation and submission of this Scheme, have been duly complied with:

And whereas the said Scheme has been approved by Her Majesty in Council:

Now, therefore, Her Majesty, by and with the advice of Her said Council, is pleased hereby to ratify the said Scheme, and to order and direct that the same and every part thereof shall be effectual in law immediately upon the publication of this Order in the *London Gazette* pursuant to the said Measure.

And Her Majesty, by and with the like advice, is pleased hereby to direct that this Order be forthwith registered by the Registrar of the said diocese of Chelmsford.

W. G. Agnew.

At the Court at Buckingham Palace, the 21st day of November 1958.

PRESENT,

The QUEEN'S Most Excellent Majesty in Council.

Whereas the Church Commissioners have duly prepared and laid before Her Majesty in Council a Scheme bearing date the 1st day of October 1958, in the words and figures following, that is to say:

"We, the Church Commissioners, acting in pursuance of the Pastoral Reorganisation Measure, 1949, and the Union of Benefices Measures, 1923 to 1952, now humbly lay before Your Majesty in Council the following Scheme which we have prepared with the consent of the Right Reverend Harold, Bishop of Saint Edmundsbury and Ipswich (in witness whereof he has signed this Scheme), for effecting (1) the union of the benefice of Creeping Saint Mary with All Saints and Saint Olave and a part of the benefice of Creeping Saint Peter with Stowupland and (2) the union of the benefice of Old Newton and the remaining part of the benefice of Creeping Saint Peter with Stowupland; all of which benefices are situate in the diocese of Saint Edmundsbury and Ipswich.

" SCHEME

"1. *Union of the benefice of Creeping Saint Mary with All Saints and Saint Olave and a part of the benefice of Creeping Saint Peter with Stowupland.*

"(a) That part of the benefice of Creeping Saint Peter with Stowupland which coincides with the area of the parish of Creeping Saint Peter shall be severed from the said benefice, and the part so severed and the benefice of Creeping Saint Mary with All Saints and Saint Olave shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Creeping Saint Mary and Saint Peter', but the parish of Creeping Saint Mary with All Saints and Saint Olave and the parish of Creeping Saint Peter shall continue in all respects distinct.

"(b) Upon the day when any Order of Your Majesty in Council affirming this Scheme is published in the *London Gazette* the union shall forthwith take effect.

"(c) After the union has taken effect the right of presentation to the united benefice shall be exercised by the patrons of the two benefices alternately, the patron of the benefice of Creeping Saint Mary with All Saints and Saint Olave having the first presentation to the united benefice to be made after the union.

"(d) The united benefice shall be in the archdeaconry of Ipswich and the rural deanery of Bosmere.

"2. *Union of the benefice of Old Newton and the remaining part of the benefice of Creeping Saint Peter with Stowupland.*

"(a) The remaining part of the benefice of Creeping Saint Peter with Stowupland, that is to say the part of the said benefice which coincides with the area of the parish of Stowupland, and the benefice of Old Newton shall be permanently united together and form one benefice with cure of souls under the style of 'The United Benefice of Old Newton with Stowupland', but the parishes of Old Newton and Stowupland shall continue in all respects distinct.

"(b) Upon the day when any Order of Your Majesty in Council affirming this Scheme is published