

Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 13th day of January 1964 and any such objection or representation should state the grounds on which it is made. Persons making an objection or representation may register their names and addresses with the London County Council (reference LP/0.1) and will then be entitled to receive notice of any amendment of the Development Plan made as a result of the proposals. Dated this 29th day of November 1963.

W. O. Hart, Clerk of the London County Council (3165)

The County Hall, Westminster Bridge,
London S.E.1.
(660)

LONDON COUNTY COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1962

Administrative County of London Development Plan Amendment No. 83 (1963)

Priory Mental Home Land, Roehampton

Notice is hereby given that on the 24th day of October 1963, the Minister of Housing and Local Government amended the above Development Plan.

A certified copy of the Development Plan as amended by the Minister has been deposited in Room 370, North Block, at County Hall, Westminster Bridge, London S.E.1, and certified copies of the Development Plan as amended or certified relevant extracts thereof have been deposited at Municipal Buildings, Wandsworth, London S.W.18.

The copies or extracts of the Development Plan, will be open for inspection free of charge by all persons interested during normal office hours.

The amendment became operative as from the 29th day of November 1963, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any requirement of the Act or any regulation made thereunder has not been complied with in relation to the making of the amendment, he may, within six weeks from the 29th day of November 1963, make application to the High Court.

Dated this 28th day of November 1963.

W. O. Hart, Clerk of the London County Council.
(3085).

The County Hall,
Westminster Bridge, London S.E.1.
(289)

NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT, 1949

DERBYSHIRE COUNTY COUNCIL

NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE
ACT, 1949, SECTION 32

SURVEY OF RIGHTS OF WAY

*Notice of Publication of Definitive Map
and Statement*

Repton Rural and Swadlincote Urban Districts

The DERBYSHIRE COUNTY COUNCIL in exercise of their duty under Part IV of the above Act HEREBY GIVE NOTICE that, no applications to Quarter Sessions as to the Provisional Map and Statement for the undermentioned districts having been duly made within the time allowed for such purpose, they have prepared a Definitive Map under section 32 of the Act showing public footpaths, bridleways and roads used as public paths in respect of that part of the county comprised in the Rural District of Repton and the Urban District of Swadlincote, together with the Statement containing particulars thereof.

The Definitive Map is a reproduction of the Provisional Map without modification.

Copies of the Definitive Map and Statement have been deposited and may be inspected without charge at the offices of the Clerk of the County Council at the County Offices, Matlock, Room 130, between the hours of 9.30 a.m. and 5 p.m., Monday to Friday,

9.30 a.m. to 12 noon on Saturday, and so far as they relate to the undermentioned districts have also been deposited for public inspection at the places indicated in the Schedule.

Relevant extracts from the Definitive Map and Statements have also been lodged with the various Parish Councils in the Repton Rural District, or where there is no Parish Council, with the Chairman of the Parish Meeting, and these extracts may be inspected by arrangement with the Clerk of the appropriate Parish Council or Chairman of the Parish Meeting.

THE SCHEDULE

(a) *Area covered by Map—Repton Rural District Place of Deposit and Hours :*

Repton Rural District Council Offices, The Poplars, Rolleston Road, Burton-on-Trent, Monday 9 a.m. to 5.30 p.m. Tuesday-Friday 9 a.m. to 5.15 p.m. Saturday 9 a.m. to 12 noon.

(b) *Area covered by Map—Swadlincote Urban District Place of Deposit and Hours :*

Swadlincote Urban District Council Offices, Town Hall, Swadlincote. Monday and Friday 8.45 a.m. to 1 p.m. 2 p.m. to 5.30 p.m. Tuesday, Wednesday and Thursday 9 a.m. to 1 p.m. 2 p.m. to 5.30 p.m.

In accordance with the provisions of the First Schedule, part III, paragraph 9 of the above Act, if any person desires to question the validity of the Definitive Map on the ground that the map is not within the powers of the Act or on the ground that any requirement of the Act or of any regulation made thereunder has not been complied with in relation to the preparation of the map, or of any draft or provisional map on which that map is based, he may, within six weeks after the date of publication of this notice make an application to the High Court.

D. G. Gilman, Clerk of the Council.

County Offices,
Matlock, Derbyshire.
(RW/DM/SW)

29th November 1963.

NOTE 1. *Alterations since Relevant Date.* It is emphasised that the Definitive Map shows the position as at the "relevant date" namely 1st June 1953, and subsequent Creations, Closures and Diversions of public paths in pursuance of statutory powers since 1st January 1953, are not shown. A modified edition of this Definitive Map has been prepared showing such creations, closures and diversions legally authorised and confirmed up to 1st October 1963, and a limited number of copies are available and can be supplied at the cost of 16s. 6d. per sheet (paper flat) on application being made to the Clerk of the County Council within one month of the date of publication of the Definitive Map. The relevant sheet numbers required should be quoted.

NOTE 2. A list has been prepared giving details of creations, closures and diversions up to 1st October 1963, which has been placed on deposit with the Definitive Map and Statement, and can be supplied on application being made to the Clerk of the County Council within one month of the date of publication of the Definitive Map.

NOTE 3. Copies of the Definitive Map are also in possession of the Borough Library, The Wardwick, Derby; the Regional Library of the Derbyshire County Council, 8A Bold Lane, Derby, and the Swadlincote Urban District Library.

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ANGLESEY COUNTY COUNCIL

NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE
ACT, 1949—PART IV

Public Rights of Way

Notice is hereby given that the Anglesey County Council have carried out a review of the particulars contained in the Definitive Map and Statement of public paths for the County of Anglesey and have prepared a revised Map and Statement in draft form in accordance with the provisions of Part IV of the above Act.

Copies of the revised Map and Statement in draft form may be inspected during all reasonable hours at the office of the County Surveyor, Glanaber, Llangefni and at the places specified below:—

Borough of Beaumaris : Borough Surveyor's Office, Municipal Buildings, Beaumaris.

Amlwch Urban District : Clerk of the Council's Office, Trehinon Offices, Amlwch.