

## NORTH LINDSEY WATER BOARD

*Application for confirmation of water byelaws*

Notice is hereby given that the North Lindsey Water Board intend, after one month from the date of publication of this notice, to apply to the Minister of Housing and Local Government for confirmation of byelaws made by them under section 17 of the Water Act 1945 for preventing waste, undue consumption, misuse or contamination of water supplied by them.

Copies of the said byelaws will be kept at the offices of the Clerk to the North Lindsey Water Board at the Civic Centre, Ashby Road, Scunthorpe, and will be open to public inspection without payment on any weekday during the usual office hours for the period mentioned above. Copies of the proposed byelaws will be supplied to any person interested upon payment of 1s. per copy. Any objection to the confirmation of the said byelaws may be made by letter addressed to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, within the same period.

Dated the 13th day of March 1964.

(201) T. M. Lister, Clerk to the Board.

## WEST LANCASHIRE WATER BOARD

*Payment of Water Rate by Owners of Small Dwellings Notice*

Notice is hereby given that the West Lancashire Water Board is about to apply to the Minister of Housing and Local Government for an Order under sections 9 and 50 of the Water Act 1945.

The counties and districts comprised wholly or partly in the area affected by the Order are as follows:

The administrative County of Lancashire.  
Southport County Borough  
Formby Urban District  
Ormskirk Urban District  
Skelmersdale Urban District  
West Lancashire Rural District.

A copy of the draft Order is available for inspection at all reasonable hours at the office of the undersigned situate at the Town Hall, Lord Street, Southport, Lancs.

A notice explaining the effect of the Order will be found in the issue of the *Southport Visiter* published on Saturday, the 29th February 1964.

P. P. Bayley-Brown, Clerk to the Board.

Town Hall,  
Southport.

13th March 1964.

(191)

## ABERDARE URBAN DISTRICT COUNCIL

*Application for Confirmation of Water Byelaws*

Notice is hereby given that the Urban District Council of Aberdare intend after one month from the date of publication of this notice, to apply to the Minister of Housing and Local Government for confirmation of byelaws made by them under section 17 of the Water Act, 1945, for preventing waste, undue consumption, misuse or contamination of water supplied by them.

Copies of the said byelaws will be kept at the offices of the Council at the Town Hall, Aberdare, and will be open to public inspection without payment on any week day during the usual office hours, for the period mentioned above. Copies of the proposed byelaws will be supplied to any person interested upon payment of 1s. 0d. per copy.

Any objection to the confirmation of the said byelaws may be made by letter addressed to the Welsh Secretary, Ministry of Housing and Local Government, Cathays Park, Cardiff, within the same period.

D. G. James, Clerk of the Council.

Town Hall,  
Aberdare, Glam.

10th March 1964.

(177)

## NORTH WILTS WATER BOARD

Notice is hereby given that the North Wilts Water Board and the Bradford on Avon Urban District Council are applying to the Minister of Housing and Local Government for an Order under section 9 and section 50 of the Water Act, 1945.

The County and Districts comprised wholly or partly within the area affected by the proposed Order, are the County of Wiltshire, the Boroughs of Calne, Chippenham, Devizes and Malmesbury; the Rural Districts of Bradford and Melksham, Calne and Chippenham, Devizes and Malmesbury, and the Urban District of Bradford on Avon.

Copies of a draft of the intended Order may be inspected free of charge at all reasonable hours at the office of the Clerk of the Board, 7 Marshfield Road, Chippenham, Wilts, and at the office of the Clerk of the Council, Westbury House, Bradford on Avon, Wilts.

Notices explaining the effect of the intended Order have been, or will be published in the *Wiltshire Gazette and Herald* on the 12th and 19th March 1964, and in the *Wiltshire Times* on the 13th and 20th March 1964.

Dated this 11th day of March 1964.

(195) R. Butterworth, Clerk of the Council.  
H. Hargreaves, Clerk of the Board.

## BANK OF ENGLAND

AN ACCOUNT pursuant to the Acts 7 & 8 Vict. ch. 32, 18 & 19 Geo. 5. ch. 13 and 9 & 10 Geo. 6. ch. 74, for the Week ending on Wednesday, the 11th day of March 1964.

## ISSUE DEPARTMENT

|                       |     |     |     | £              |                             |     |     |     | £              |
|-----------------------|-----|-----|-----|----------------|-----------------------------|-----|-----|-----|----------------|
| Notes issued:         |     |     |     |                |                             |     |     |     |                |
| In Circulation        | ... | ... | ... | 2,461,440,972  | Government Debt             | ... | ... | ... | 11,015,100     |
| In Banking Department | ... | ... | ... | 38,919,808     | Other Government Securities | ... | ... | ... | 2,487,924,941  |
|                       |     |     |     |                | Other Securities...         | ... | ... | ... | 797,347        |
|                       |     |     |     |                | Coin other than Gold Coin   | ... | ... | ... | 262,612        |
|                       |     |     |     |                | Amount of Fiduciary Issue   | ... | ... | ... | £2,500,000,000 |
|                       |     |     |     |                | Gold Coin and Bullion...    | ... | ... | ... | 360,780        |
|                       |     |     |     | £2,500,360,780 |                             |     |     |     | £2,500,360,780 |

Dated the 12th day of March 1964.

J. Q. Hollom, Chief Cashier.

## BANKING DEPARTMENT

|   |     |     |     | £            |                       |     |     |     | £            |
|---|-----|-----|-----|--------------|-----------------------|-----|-----|-----|--------------|
| Capital   | ... | ... | ... | 14,553,000   | Government Securities | ... | ... | ... | 261,160,857  |
| Rest  | ... | ... | ... | 3,940,931    | Other Securities...   | ... | ... | ... | 60,173,233   |
| Public Deposits (including Exchequer, Savings Banks, Commissioners of National Debt, and Dividend Accounts) | ... | ... | ... | 10,749,860   | Notes                 | ... | ... | ... | 38,919,808   |
| Other Deposits  | ... | ... | ... | 331,831,015  | Coin                  | ... | ... | ... | 820,908      |
| Seven Day and other Bills   | ... | ... | ... | —            |                       |     |     |     |              |
|   |     |     |     | £361,074,806 |                       |     |     |     | £361,074,806 |

Dated the 12th day of March 1964.

J. Q. Hollom, Chief Cashier.