Any objection or representation with reference to the proposals may be sent in writing to the Secretary, Ministry of Housing and Local Government at Whitehall, London S.W.1, before the 19th day of April 1965, and any such objection or representation should state the grounds on which it is made. Per-sons making an objection or representation may regis-tor their prome and addresses with the Lordon County ter their names and addresses with the London County Council (reference LP/0.1) and will then be entitled to receive notice of any amendment of the Develop-ment Plan made as a result of the proposals.

Dated this 4th day of March 1965.

W. O. Hart, Clerk of the London County Council. (4716)

The County Hall, London S.E.1.

(808)

### MIDDLESEX COUNTY COUNCIL

# TOWN AND COUNTRY PLANNING ACT, 1962

#### County of Middlesex Development Plan

Notice is hereby given that on the 26th January 1965, the Minister of Housing and Local Government amended the above Development Plan. Certified extracts of the Development Plan in respect of The Avenue Comprehensive Development

respect of The Avenue Comprehensive Development Area, Friern Barnet, reallocating for residential pur-poses the site of 9-27 (odd) and the proposed car park site adjoining the club premises in Oakleigh Road South, have been deposited for public inspection at the Town Hall, Friern Barnet and also in the County Planning Department, 25 Buckingham Gate, Westminster, London S.W.1.

Extracts of the Development Plan so deposited are available for inspection free of charge by all persons interested at the places mentioned above between the hours of 9.30 a.m. and 4.30 p.m. on Mondays to Fridays.

Fridays. The amendment becomes operative as from the 5th March 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any requirement of the Act or Regulations made there-under has not been complied with in relation to the amendment, he may within six weeks from the 5th March 1965, make application to the High Court.

Dated this 5th day of March 1965.

Kenneth Goodacre, Clerk of the County Council. Guildhall,

Westminster, London S.W.1. (591)

## READING COUNTY BOROUGH COUNCIL

County Borough of Reading Development Plan Amendment No. 1 (1965)

## Reading Designation Map No. 1

Notice is hereby given that on the 13th day of January 1965, the Minister of Housing and Local Government amended the above development plan. A certified copy of the Development Plan as amended by the Minister and a copy of the report of the Inspector of the Ministry of Housing and Local Government on the Public Local Enquiry into the Council's proposals to smend the development becar Govariante in the radic radic becar bridging into the Council's proposals to amend the development plan and the concurrent Compulsory Purchase Order have been deposited at the Town Clerk's Offices, Town Hall, Reading. The copies of the Development Plan and Inspec-

The copies of the Development Plan and Inspec-tor's report so deposited will be open for inspection free of charge by all persons interested between 9 a.m. and 5.30 p.m. Mondays to Fridays inclusive The amendment became operative as from the 5th day of March 1965, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any require-ment of the Act or any regulation made thereunder has not been complied with in relation to the making

of the amendment he may within six weeks from the 5th day of March 1965, make application to the High Court

Dated this 3rd day of March 1965.

G. F. Darlow, Town Clerk.

Town Hall. Reading.

(390)

## SALFORD CITY COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1962

City and County Borough of Salford

### Salford Development Plan

Notice is hereby given that on the 22nd day of February 1965, the Minister of Housing and Local Government amended the above Development Plan.

Government amended the above Development Plan. A certified copy of the Development Plan as amended by the Minister has been deposited at the Town Clerk's Office, Town Hall, Salford 3, together with a copy of the report of H.M. Inspector on the Inquiry into the objections and representations received in connection with the proposals submitted by the Salford County Borough for the amendment of the Development Plan. The copy of the Development Plan and report so deposited will be open for inspection free of charge by all persons interested between the hours of 8.30 a.m. and 5 p.m. Mondays to Fridays inclusive. The amendment became operative as from the 5th

The amendment became operative as from the 5th day of March 1965, but if any person aggrieved by it desires to question the validity thereof or of any provisions contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any re-quirement of the Act or any regulation made there-under has not been complied with in relation to the making of the amendment, he may, within six weeks from the 5th day of March 1965, make application to the High Court.

Dated this 5th day of March 1965.

R. Ribblesdale Thornton, Town Clerk. (227)

# STOCKPORT COUNTY COUNCIL

# TOWN AND COUNTRY PLANNING ACT 1962

County Borough of Stockport Development Plan Amendments-

> (1) Vale Road, Heaton Mersey (2) Marple Road, Offerton Green

Notice is hereby given that proposals for alterations or additions to the above Development Plan were on the 3rd day of March 1965, submitted to the Minister of Housing and Local Government. The proposals relate to land situate (1) on the east and west sides of Vale Road, Heaton Mersey, Stockport; and (2) on the south side of Marple Road, Offerton Green, Stockport.

Green, Stockport. Certified copies of the proposals as submitted have been deposited for public inspection at the Town Clerk's Office, Room 44, Town Hall, Stock-port. The copies so deposited, together with a copy of the Development Plan, are available for inspection, free of charge, by all persons interested at the place mentioned above between the hours of 9 a.m. and 5 p.m. from Mondays to Fridays inclusive. Any objection or representation with reference to 9 a.m. and 5 p.m. from Wondays to Fridays inclusive. Any objection or representation with reference to the proposals or either of them may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London, S.W.1, before the 15th day of April 1965, and any such objection or representation should state the grounds on which it is made. Persons making an objection or representation may register their names and addresses with the Stockport County Borough Council and will then be entitled to receive notice of any amendment of the Development Plan made as a result of the proposals.

Dated this 4th day of March 1965.

Donald W. Hay, Town Clerk.

Town Hall. Stockport. (375)

For any late Notices see Contents list on last page