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A copy of the proposals so deposited together with a copy of the Development Plan are available for inspection free of charge by all persons interested at the address mentioned above between the hours of 9 a.m. and 5.30 p.m. on Mondays to Fridays.

Any objection or representation with reference to the proposals may be sent in writing to the Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 4th day of November 1967, and any such objection or representation should state the grounds on which it is made and identify the land to which it relates. Persons making an objection or representation may register their names and addresses with the Carlisle City and County Borough Council at the address mentioned above and will then be entitled to receive notice of any amendment of the Development Plan made as a result of the proposals.

Dated this 22nd day of September 1967.

H. D. A. Robertson, Town Clerk.

## NOTTINGHAMSHIRE COUNTY COUNCIL

#### TOWN AND COUNTRY PLANNING ACT, 1962

The County Development Plan for Nottinghamshire Notice is hereby given that on the 8th day of September 1967, the Minister of Housing and Local Government amended the above Development Plan. The amendment relates to land situate within the Urban District of Beeston and Stapleford. Certified copies of the amended Development Plan, together with the Report of the Minister's Inspector who held the Public Local Inquiry at the Town Hall, Beeston, on 13th September 1966, have been deposited for public inspection at my office, at the office of the County Director of Planning, County Hall, West Bridgford, Nottingham, and at the office of the Clerk of the Beeston and Stapleford Urban District Council, Town Hall, Foster Avenue, Beeston.

The copies of the Development Plan so deposited will be open for inspection, free of charge, by all persons interested between 9 a.m. and 5 p.m. from Monday to Friday inclusive.

The amendment became operative as from 15th September 1967, but if any person aggrieved by it desires to question the validity thereof or of any provision contained therein on the ground that it is not within the powers of the Town and Country Planning Act, 1962, or on the ground that any requirement of the Act or any regulations made thereunder has not been complied with in relation to the making of the amendment, he may, within six weeks from the 15th September 1967, make application to the High Court.

Dated this 15th day of September 1967.

A. R. Davis, Clerk of the County Council.

County Hall, West Bridgford, Nottingham.

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## BUCKINGHAMSHIRE COUNTY COUNCIL .

# COUNTY OF BUCKINGHAM DEVELOPMENT PLAN

#### Slough and District Town Map-First Review

Notice is hereby given that the Minister of Housing and Local Government has considered the proposals for alterations and additions to the County of Buckingham Development Plan submitted by the Council on 20th April 1966, and relating to land within the Borough of Slough and the Rural District of Eton, and proposes to amend the plan accordingly, subject to the following modifications to the proposals:

Modification No. Town Map	Description of Modification	Reason for Modification
1.	Delete "POS" notation from land at Hitcham House Farm, Lent Rise, Burnham (925821).	The loss of this land would be detrimental to the efficient work of the dairy holding of which it forms part.
2.	Delete industrial notation and substitute residential notation and delete designation symbol, east of Taplow Railway Station (922813).	To reflect a planning permission for the erection of dwellings on this land.
3.	Delete designation symbol relating to land north of Motorway M.4 at Langley (013783).	Powers of acquisition are available under the Housing Acts and designation is there- fore unnecessary.
4.	Delete residential notation and substitute green belt notation at The Old Laundry, Stoke Court (977842).	It is not intended that this land should be developed for residential purposes.
Designation Maps		
12.	Delete designation proposals for the relocation of industry on 11.3 acres of land north of Bath Road, Burnham east of Taplow Railway Station (922813).	To accord with Modification No. 2.
13.	Delete designation proposals for residential development on land north of Motorway M.4 at Langley (013783).	To accord with Modification No. 3.
Written Statement		•
14.	Paragraph 3 (i) Housing add: "It is proposed that some 25.5 acres of land north of the Motorway M.4 at Langley (grid ref. 013783) shall be developed for local authority housing".	To clarify the intention relating to this land.
Any objection to the modifications should be sent in writing to The Secretary, Ministry of Housing and Local Government, Whitehall, London S.W.1, before the 16th October 1967, and should state in full the reasons for the objection and identify the land to which it relates.		

Objections cannot be entertained, however, either to the Council's original proposals or to the Minister's failure to make a modification.

Dated this 22nd day of September 1967.

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R. Millard, Clerk of the Bucks County Council.