

# Public Notices

Any Public Notices received too late for classification appear on a later page; see Contents on last page

## BANK OF ENGLAND

AN ACCOUNT pursuant to the Acts 7 & 8 Vict. ch. 32, 18 & 19 Geo. 5. ch. 13 and 9 & 10 Geo. 6. ch. 74, for the Week ending on Wednesday, the 8th day of May 1968.

### ISSUE DEPARTMENT

		£			£
Notes issued:					
In Circulation ... ..		3,063,307,000	Government Debt ... ..		11,015,100
In Banking Department ... ..		37,115,648	Other Government Securities ... ..		3,088,017,614
			Other Securities ... ..		707,286
			Coin other than Gold Coin ... ..		260,000
					<hr/>
		<hr/>	Amount of Fiduciary Issue ... ..		£3,100,000,000
		£3,100,422,648	Gold Coin and Bullion ... ..		422,648
					<hr/>
					£3,100,422,648

Dated the 9th day of May 1968.

J. S. Fforde, Chief Cashier.

### BANKING DEPARTMENT

		£			£
Capital ... ..		14,553,000	Government Securities ... ..		492,527,918
Reserve ... ..		3,305,914	Other Securities ... ..		129,368,844
Public Deposits (including Exchequer, National Loans Fund, National Debt Commissioners and Dividend Accounts) ... ..		10,887,176	Notes ... ..		37,115,648
Other Deposits ... ..		630,815,463	Coin ... ..		549,143
Seven Day and other Bills ... ..		—			<hr/>
		<hr/>			£659,561,553
		£659,561,553			<hr/>

Dated the 9th day of May 1968.

J. S. Fforde, Chief Cashier.

## WATER ACTS

### MID CHESHIRE WATER BOARD

#### Confirmation of Byelaws

Notice is hereby given that the Mid Cheshire Water Board intend after one month from the date of publication of this notice, to apply to the Minister of Housing and Local Government for confirmation of byelaws made by them under section 17 of the Water Act, 1945, for preventing waste, undue consumption, misuse, or contamination of water supplied by them.

K. Howorth, Acting Chief Officer of the Board.

Weaverham Grange, Hartford,  
Northwich, Cheshire.

(219)

## WATER RESOURCES ACT, 1963

### NOTICE OF APPLICATION FOR LICENCE TO ABSTRACT WATER

Notice is hereby given that an application is being made to the Severn River Authority by Rugby Joint Water Board, 50 Albert Street, Rugby, for a licence to abstract the following quantities of water from the River Leam near Marton at the following point of abstraction: 2 million gallons total, taken at a rate of 1 million gallons per week at Grid Reference SP 40406931 in Eathorpe Parish.

Further particulars of the application are that the water is required to fill a 36 inch diameter pipeline 4 miles long for testing purposes.

A copy of the application and of any map, plan or other document submitted with it may be inspected free of charge at Rugby Joint Water Board, 50 Albert Street, Rugby, at all reasonable hours during the period beginning on 13th May 1968 and ending on 14th June 1968.

Any person who wishes to make representations about the application should do so in writing to the Clerk of the Severn River Authority at Great Malvern, Worcs., before the end of the said period.

J. S. M. Willis, On behalf of Rugby Joint Water Board.

10th May 1968.  
(201)

Notice is hereby given that an application is being made to the South West Wales River Authority by Messrs. T. J. Jones & Son (Carmarthen Quarries) Ltd., for a licence to abstract the following quantities of water from the River Gwili at the following point of abstraction: 24,000 gallons per day at point No. 316 (Nat. Grid No. 4068-2582).

A copy of the application and of any map, plan or other document submitted with it may be inspected free of charge at Forge Quarry Office at all reasonable hours during the period beginning on the 16th May 1968 and ending on the 13th June 1968.

Any person who wishes to make representations about the application should do so in writing to the Clerk of the South West Wales River Authority at Penyfai, Llanelly, before the end of the said period.

M. M. Scurlock Davies, On behalf of Messrs. T. J. Jones & Son (Carmarthen Quarries) Ltd.

8th May 1968.  
(290)

Notice is hereby given that an application is being made to the Trent River Authority by Donald Neil Farlam and Brenda Elizabeth Farlam for a licence to abstract the following quantities of water from underground strata at the following point of abstraction: 30,000 gallons per annum at Well O35689, Reference O.S. Map Derbyshire Sheet SK 06 N.W.

A copy of the application and of any map, plan or other document submitted with it may be inspected free of charge at the offices of the undersigned at