

at the hour of 10 o'clock in the forenoon for an Order under the provisions of section 108 of the Highways Act, 1959, that the part of the highway situate at Middlesbrough aforesaid and mentioned in the Schedule hereto be authorised to be stopped up or diverted on the grounds that it can be diverted to make it nearer or more commodious to the public.

A plan showing the part of the highway proposed to be stopped up has been deposited at the offices of the Secretary, Middlesbrough Borough Council, Middlesbrough aforesaid and may be inspected there free of charge between the hours of 9.30 a.m. and 4.30 p.m., Monday to Friday inclusive.

Dated 19th December 1974.

THE SCHEDULE referred to

Vaughan Street from the western kerbline of the unnamed road at the rear and to the west of Linthorpe Road to a point 36.5 metres east.

The unnamed road to the rear of Marks and Spencer from the southern kerbline of Bolckow Street to the northern boundary of Vaughan Street, a length of 66 metres.

S. Robinson, Secretary, Middlesbrough Borough Council.

Municipal Buildings,
Middlesbrough, Cleveland.

(748)

MISCELLANEOUS PUBLIC NOTICES

BEXLEY BOROUGH COUNCIL

London Borough of Bexley General Rate Act, 1967 (as Amended) Rating of Unoccupied Property

Notice is hereby given that on 3rd December 1974 the Council of the London Borough of Bexley passed the following resolution:—

“That

(1) in pursuance of the powers contained in section 17 and Schedule 1 to the General Rate Act, 1967, as amended by section 15 of the Local Government Act, 1974, the amount of rates payable by an owner in respect of a hereditament for any relevant period of vacancy, after the statutory void period, shall be 100 per cent. of the rate which would be payable if the property were occupied, subject to the statutory right of appeal and provided that the levy of empty rate shall not apply in respect of any hereditament of £30 rateable value or less; and

(2) the above provisions shall come into force on 1st April 1975.”

Dated this 2nd January 1975.

E. M. Bennett, Chief Executive and Town Clerk.

Town Hall,
Erith, Kent.

(520)

Legal Notices

MARRIAGE ACTS

A Building certified for worship named UNITED REFORMED CHURCH, High Street, Tunstall, in the registration district of Stoke-on-Trent in the county of Staffordshire was on 12th December 1974, registered for solemnizing marriages therein pursuant to section 41 of the Marriage Act, 1949 as amended by section 1 (1) of the Marriage Acts Amendment Act, 1958, in place of a building of the same name and address now disused.—Dated 20th December 1974.

(386) L. Heywood, Superintendent Registrar.

A Building certified for worship named DAVENTRY METHODIST CHURCH, Lodge Road, Daventry in the registration district of Daventry in the county of Northamptonshire, was on 9th December 1974, registered for solemnizing marriages therein pursuant to section 41 of the Marriage Act, 1949 as amended by section 1 (1) of the Marriage Acts Amendment Act, 1958.—Dated 12th December 1974.

(383) R. C. Hutchinson, Superintendent Registrar.

A building certified for worship named SALVATION ARMY HALL (KIDSGROVE), Heathcote Street, Kidsgrove, Stoke-on-Trent, in the registration district of Newcastle-under-Lyme in the county of Staffordshire, was on 20th August 1974 registered for solemnizing marriages therein pursuant to section 41 of the Marriage Act, 1949, as amended by section 1 (1) of the Marriage Acts Amendment Act, 1958.—Dated 17th December 1974.

(320) N. Hitchen, Superintendent Registrar.

A building certified for worship named BALDWINS GATE METHODIST CHURCH, Baldwins Gate, Chorlton in the registration district of Newcastle-under-Lyme in the non-Metropolitan county of Staffordshire was on 16th August 1974 registered for solemnizing marriages therein pursuant to section 41 of the Marriage Act, 1949, as amended by section 1 (1) of the Marriage Acts Amendment Act, 1958.—29th August 1974.

(321) N. Hitchen, Superintendent Registrar.

The Registrar General, being satisfied that METHODIST CHURCH, Sydenham, in the registration district of Bullingdon in the county of Oxfordshire is no longer used as a

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place of worship by the congregation on whose behalf it was on 26th November 1945 registered for marriages in accordance with the Marriage Act 1836, has cancelled the registration.—Dated 16th December 1974.

Faith Smith Fitchett, Superintendent Registrar.

The Registrar General, being satisfied that METHODIST CHAPEL, The Rookery, Newchapel in the registration district of Newcastle under Lyme in the county of Staffordshire, is no longer used as a place of worship by the congregation on whose behalf it was on 1st May 1937 registered for marriages in accordance with the Marriage Act 1836, has cancelled the registration.—Dated 17th December 1974.

N. Hitchen, Superintendent Registrar.

The Registrar General, being satisfied that METHODIST CHURCH, Whitehill, Newchapel in the Registration district of Newcastle under Lyme in the county of Staffordshire is no longer used as a place of worship by the congregation on whose behalf it was on 3rd February 1921 registered for marriages in accordance with the Marriage Act 1836, has cancelled the registration.—Dated 17th December 1974.

N. Hitchen, Superintendent Registrar.

The Registrar General, being satisfied that PRESBYTERIAN CHURCH, Oakfield Road, Ilford in the registration district of Redbridge in the London Borough of Redbridge is no longer used as a place of worship by the congregation on whose behalf it was on 27th February 1903 registered for marriages in accordance with the Marriage Act 1836, has cancelled the registration.—Dated 16th December 1974.

P. P. Shorter, Superintendent Registrar.

FRIENDLY SOCIETIES ACT, 1896

Advertisement of Cancelling

Notice is hereby given that the Chief Registrar of Friendly Societies has, pursuant to section 77 of the Friendly Societies Act 1896, by writing under his hand, dated the 20th day of December 1974, cancelled the registry of LEE-MIDLAND BENEFIT SOCIETY (Register No. 724F), held at 3 Arden Chambers, Aden Street, Stratford-on-Avon, Warwickshire, on the ground that the Society has ceased to