

(b) provide for the transfer of the said new highways to the County Council of Leicestershire as from the date on which he notifies the Council that the new highway has been completed and is open for through traffic

Copies of the draft Order and of the relevant plan may be inspected free of charge at all reasonable hours from 15th February 1985 until 29th March 1985 or within 6 weeks from the date of publication of this notice, whichever period shall expire later, at the Department of Transport, 2 Marsham Street, London SW1, and at the offices of the Director (Transport), East Midlands Region, Cranbrook House, Cranbrook Street, Nottingham, and of the Leicestershire County Council, County Hall, Glenfield, Leicester, and at Hathern Post Office, Hathern, Loughborough, Leicestershire

Any person may not later than 29th March 1985 or within 6 weeks from the date of publication of this notice, if such period shall expire later, object to the making of the Order, by notice to the Secretary of State, at his address at the office of the Director (Transport), Department of Transport, East Midlands Region, Room 802, Cranbrook House, Cranbrook Street, Nottingham NG1 1EY, quoting Ref EMRT 5064/09/TR12/506, and stating the grounds of objection. In the preparation of an objection and the statement of grounds of objection it should be borne in mind that the substance of any objection or representation may be communicated to other people who may be affected by it

R Bates, Controller of Administration to the Director (Transport), East Midlands Region, Department of Transport (Ref T1135/28/0680)

15th February 1985

(20 SI)

## MINISTRY OF AGRICULTURE, FISHERIES AND FOOD

### SALMON AND FRESHWATER FISHERIES ACT 1975

*The North West Water Authority (Use of Fyke Nets to Take Pike) Order 1985*

Whereas the Minister of Agriculture, Fisheries and Food has settled and made the North West Water Authority (Use of Fyke Nets to take Pike) Order 1985 under the Salmon and Freshwater Fisheries Act 1975 to enable the Authority, with the approval of the Minister, to consent to the placing of fyke nets in Loweswater, Crummock Water, Buttermere and Derwent Water for taking pike for artificial propagation for a period not exceeding 3 years from the date on which consent will be given

Now notice is hereby given that the Order will be confirmed and will thereupon become final unless a Memorial is presented to the Minister of Agriculture, Fisheries and Food on or before 18th March 1985 by a water authority, local authority or other person or association affected by the Order praying that the Order shall be subject to special Parliamentary procedure

Copies of the Order may be obtained from the address below or from W H Crackle Esq, Secretary and Solicitor, North West Water Authority, Dawson House, Great Sankey, Warrington WA5 3LW

J C Edwards, Assistant Secretary

Ministry of Agriculture, Fisheries and Food,  
Fisheries Division II, Room No 369,  
Great Westminster House,  
Horseferry Road, London SW1P 2AE

February 1985

(23 SI)

# Public Notices

## BANK OF ENGLAND

An ACCOUNT pursuant to the Acts 7 & 8 Vict ch 32, 18 & 19 Geo 5 ch 13 and 19 & 20 Eliz 2 ch 24,  
for the Week ending on Wednesday, the 13th day of February 1985

|                       |                        | ISSUE DEPARTMENT            |                        |
|-----------------------|------------------------|-----------------------------|------------------------|
|                       |                        | £                           | £                      |
| Notes Issued          |                        |                             |                        |
| In Circulation        | 11,961,390,994         | Government Debt             | 11,015,100             |
| In Banking Department | 8,609,006              | Other Government Securities | 1,990,020,476          |
|                       |                        | Other Securities            | 9,968,964,424          |
|                       |                        | Coin other than Gold Coin   | —                      |
|                       |                        | Amount of Fiduciary Issue   | £11,970,000,000        |
|                       |                        | Gold Coin and Bullion       | —                      |
|                       | <u>£11,970,000,000</u> |                             | <u>£11,970,000,000</u> |

Dated the 14th day of February 1985

D H F Somerset, Chief Cashier

|   |                       | BANKING DEPARTMENT    |                       |
|---|-----------------------|-----------------------|-----------------------|
|   |                       | £                     | £                     |
| Capital   | 14,553,000            | Government Securities | 515,623,089           |
| Rest  | —                     | Other Securities      | 6,093,962,340         |
| Public Deposits (including Exchequer, National Loans Fund, National Debt Commissioners and Dividend Accounts) | 4,217,063,705         | Notes                 | 8,609,006             |
| Other Deposits  | 2,386,837,625         | Coin                  | 59,895                |
| Seven Day and other Bills   | —                     |                       |                       |
|   | <u>£6,618,454,330</u> |                       | <u>£6,618,454,330</u> |

Dated the 14th day of February 1985

D H F Somerset, Chief Cashier

(30 SI)