

(2) an Order under sections 12, 14 and 125 of the Highways Act 1980 authorising him:

- (a) to improve, raise, lower or otherwise alter highways,
- (b) to stop up highways,
- (c) to construct new highways,
- (d) to stop up private means of access to premises, and
- (e) to provide new means of access to premises,

all within the Borough of Thurrock in the county of Essex and providing for the transfer of each of those highways to Essex County Council (who will become the highway authority responsible for those lengths), as from the date on which he notifies that authority that the highways have been completed and are open for through traffic; and

(3) an Order under section 10 of the Highways Act 1980 the effect of which is to provide that the London-Tilbury Trunk Road (A13) shall cease to be a trunk road and shall be classified as a principal road as from the date on which notice is given by him to Essex County Council (who will become the highway authority responsible for that length) that the proposed new trunk road to be constructed by him in pursuance of 1 above is open for through traffic.

Copies of the draft Orders and of the relevant plans may be inspected free of charge at all reasonable hours from 19th May until 11th August or within 12 weeks from the date of publication of this notice, whichever period shall expire later, at the Department of Transport, Room P3/061, 2 Marsham Street, London S.W.1; at the Departments of the Environment and Transport, Eastern Regional Office (Transport), Heron House, 49-51 Goldington Road, Bedford; and at the offices of the London Borough of Havering, Town Hall, Main Road, Romford and at Technical Services, Spilsby Road, Harold Hill, Romford, Essex; at the offices of the London Borough of Barking and Dagenham, Civic Centre, Rainham Road North, Dagenham, Essex, and at the Town Hall, Barking, Essex; at Essex County Council, County Hall, Chelmsford; the District of Thurrock, Civic Offices, New Road, Grays Thurrock; and at Aveyley Library, Purfleet Road, Aveyley, Belhus Library, Derry Avenue, Belhus; South Hornchurch Library, Rainham Road, South Hornchurch, Essex; Rainham Library, The Broadway, Rainham; Thurrock Library, Orsett Road, Grays Thurrock, and at the Citizens Advice Bureau, 383 Heathway, Dagenham, Essex.

Any person may not later than 11th August or within twelve weeks from the date of publication of this notice, if such period shall expire later, object to the making of the Orders by notice to the Secretary of State, at his address at the Department of Transport, London Regional Offices, C6/16, 2 Marsham Street, London SW1P 3EB, and stating the grounds of objection. The substance of any objection or representation may be communicated to other people who may be affected by it.

*M. R. Smith*, a Principal in the Department of Transport. (Ref. LG13/28R/0640.)

9th May 1988.

(10 SI)

#### HIGHWAYS ACT 1980

##### *The M20 Motorway (Maidstone-Charing Heath Section Side Roads) Order 1987 Variation Order 198*

The Secretary of State for Transport hereby gives notice that he proposes in relation to part of the M20 Motorway which will be situated between Maidstone and Ashford in the county of Kent, to make under sections 18, 125 and 326 of the Highways Act 1980 an Order which will vary some of the provisions of the M20 Motorway (Maidstone-Charing Heath Section Side Roads) Order 1987, the effect being to authorise him to:

- (i) construct a new highway (which will be a footpath), and
- (ii) provide a new means of access to premises;

along routes which differ from those specified in the said Order of 1987. The proposals relate to land on or in the vicinity of route of part of the M20 Motorway at Lenham Heath in the county of Kent.

Copies of the draft Order and of the relevant plan, together with copies of the M20 Motorway (Maidstone-Charing Heath Section Side Roads) Order 1987 and its relevant plans, may be inspected free of charge at all reasonable hours from 20th May 1988, until 1st July 1988, or within 6 weeks from the date of publication of this notice, whichever period shall expire later, at the Department of Transport, Room P3/061, 2 Marsham Street, London S.W.1, and at the Department's South East Regional Office, Federated House, London Road, Dorking, Surrey; at the offices of Kent County Council, Highways and Transportation Department, Springfield,

Maidstone, Kent; and Ashford Borough Council, Civic Centre, Tannery Lane, Ashford, Kent; at the Public Library, The Square, Lenham, Kent; and at the Hollingbourne Post Office, Hollingbourne, Kent.

Any person may not later than 1st July 1988, or within 6 weeks from the date of this notice, if such period shall expire later, object to the making of the Order by notice to the Secretary of State at his address at the South East Regional Office, Federated House, London Road, Dorking, Surrey RH4 1SZ, quoting ref. RSE/M20/5/55/7/12, and stating grounds of objection. In the preparation of an objection and the statement of grounds of objection it should be borne in mind that the substance of any objection or representation may be communicated to other people who may be affected by it.

*E. W. A. Smith*, a Principal in the South East Regional Office, Department of Transport. (Ref. LC11/28R/0600.)

May 1988.

(12 SI)

#### HIGHWAYS ACT 1980

##### *The A6 Trunk Road (Leicester City Boundary to the Southern District Distributor Road) De-Trunking Order 1988*

The Secretary of State for Transport hereby gives notice that he has made an Order under sections 10 and 12 of the Highways Act 1980, the effect of which is to provide that a length of the A6 Trunk Road shall cease to be a trunk road, and shall be classified as a principal road, as from the date on which the Secretary of State is notified by the County Council of Leicestershire (who will become the highway authority responsible for that length) that the construction of the road to be known as the Southern District Distributor Road has commenced.

Copies of the Order and of the relevant plan have been deposited at the Department of Transport, 2 Marsham Street, London S.W.1, and at the offices of the Director (Transport), East Midlands Region, Cranbrook House, Cranbrook Street, Nottingham; and Leicestershire County Council, County Hall, Glenfield, Leicester, where they are open to inspection, free of charge, at all reasonable hours.

Copies of the Order, the title of which is "The A6 Trunk Road, (Leicestershire City Boundary to the Southern District Distributor Road) Detrunking Order 1988", (S.I. 1988 No. 771) can be purchased, price 45p, through booksellers or direct from government bookshops (HMSO).

Any person aggrieved by the Order and desiring to question the validity thereof, or of any provision contained therein, on the ground that it is not within the powers of the Highways Act 1980, or on the ground that any requirements of that Act, or of regulations made thereunder, has not been complied with in relation to the Order, may, within 6 weeks from 20th May 1988, or within 6 weeks from the date of publication of this notice, if such period shall expire later, apply to the High Court for the suspension or quashing of the Order or of any provision contained therein.

*R. Bates*, Controller of Administration, East Midlands Region, Department of Transport. (Ref. T559/28N/0680.)

3rd May 1988.

(15 SI)

## MINISTRY OF AGRICULTURE FISHERIES AND FOOD

### FOOD AND ENVIRONMENT ACT 1985

#### *Pesticides: Dinoseb, Dinoterb, Binapacryl, Dinoseb-Acetate and Dinoseb-Amine: Revocation of Approval*

Under the powers provided by the Food and Environment Protection Act 1985, and regulation 5 of the Control of Pesticides Regulations 1986, the Minister of Agriculture, Fisheries and Food and the Secretary of State, acting jointly, have with effect from 26th April 1988, granted approval authorising the sale, supply and storage of pesticide products containing any of the following active ingredients:

Dinoseb, Dinoterb, Binapacryl, Dinoseb-acetate, Dinoseb-amine until 30th June 1988, for the purposes of recovery and disposal of stocks only.

*George Trevelyan*, Assistant Secretary, for the Minister of Agriculture, Fisheries and Food.

*M. W. Philips*, authorised by the Secretary of State, for the Secretary of State for Employment. (23 SI)