# The London Gazette.

# Publicity.

From Tuescay August 16. to Saturday August 20. 1715.

## St. James's, August 16.

HIS Day the following Address was prefented to, his Maje by his Grace the Duke of Somerfet, Chancellor of the Univariity of Cambridge, attended by the Reverend the Vice-Chantellor, and feveral Masters of Colleges, with divers other Members of that University.

#### The Humble Address of the Chancellor, Masters and Scholars of the University of Cambridge.

## Most gracious Sovereign,

WE profume to appear in your Royal Prefence to tell he our Zeal and Affection to your Perion and Government, called to it by the juft Concern we are under from the Danger which threatens your Majefly and your People, a Danger in which not only the prefent Age, but even the lateft Pofietity is deeply concerned; for the Liberty and establish'd Religion of Britain, as they have in your Majefly and your Family the best, fo have they also, in all human Views, the last Support.

Support. In these Circumstances we shou'd forget not only out, Oaths and Obligations, but even our selves and those who are dearest to us, shou'd we not be forward to pay all due Allegiance to yoar Maje fly; and those must break thro'all she fies of natural Affection, who can now be guilty of the Crime of Treason. While we enjoyed the Blessing of out late excellent Princes: (whose Memory will be ever dear and facred to us) your Title to this Crown was always our fecond Care, as your peaceable Enjoyment of it is now become our first; and we chearfully embrace this Opportanity to declare to your Majesty what we have constantly profess, that we do acknowledge your. Majesty for the only fawful and rightful King of these Realms; and that we will by all means fuitable to our Station maintain and fupport the Tiele and Interest of your Majesty and your Family against all Oppofers whatever.

As your Majefly has been fo gracious as to promife that the Conflicution in Church and State shall be the Rule of your Government, an Assurance which has made a lassing Impression on our Minds; fo we heartily wish that all your Subjects, led to a Sense of their Duty by your Royal Example, may make the fame Confficution the Rule of their Ob.dience. Such Confent is the natural Strength of Kingdoms, and wou'd defeat the Attempts and Hopes of all our Enemies: And for our felves (whatever Reprefentations have been made to our Prejudice) we do aftere your Majefty that we have and will is infruct the Youth committed to our Care, that in their dutiful Behaviour towards your Majefty they may flew forth an Example of those Principles of Loyalty and Obedience, which this University, purfuing the Dofrigues of our Church, has ever fleadily maintained.

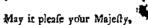
#### His Majesty's most Gracious Answer.

I Thank you for this Dutiful and Loyal Address. The University may always depend upon my Fayour and Encouragement.

St. Jame's, August 16. This Day the following Addrefs was preferred to His Majefty, by Mr. Nathaniel Hodges accompanied by divers Ministers of the feveral Denominations of Protestant Differences, introduced by his Grace the Duke of Newcastle, Lord Lieutenant of the County of Middlefex.

#### To the K.I N G's most Excellent Majefty.

The humble Addrefs of the Protestant Diffenting Minifitrs, of the Jeveral Denominations mand about the Circles of London and Weitminster.



W E your Majeffy's moft 1- & Subjects think iour felves oblig'd in Dury and Grasitude-humbly to acknowledge that festionable Protection which your Majefty has been pleas'd to give to those of our Persontion, from the larg Rebellicus Tumults, and for your gracious Answer for the Address of your faithful Commons, wherein they defire that a full Compensation be made to sthose whose Sufferings they to justly impute toheir Zeal and firm Adhorence to your Majefty and your Government.

We can affire your Majefty, that no just Occasion has been given by us to our Fellow Subjects for any such. Freatment ; nor can the Principles which oblige us to infact from the Church of Beginned, be a reasonable Prolyccation to any who have the least regard to the Common Rights of Mankind, or the Rules of the Christian Religion.

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