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Brussels, Feb. 5.

Count Kinigslegg the Imperial Minister arrived at Antwerp on the 27th of last Month, with the Emperour's Ratifications. On the 29th Mr. Leathes His Britannick Majesty's Secretary arrived there also with the Ratifications of the King his Master. On the 30th the Imperial Minister and the Deputies of the States-General settled and signed the Account of Loans and some other particular Contracts: And on the 31st the Ratifications of the Barrier-Treaty were exchanged about One a Clock in the Afternoon at Count Kinigslegg's House, to the Satisfaction of all Parties. On the 1st Instant Count Kinigslegg and Mr. Leathes returned hither from Antwerp. Yesterday the Councils of State and Finances were discharged by the Conference from the Oath of Subordination which they had taken to the two Maritime Powers, whose Ministers remitted at the same Time the Government of the Austrian Netherlands into the Hands of the Imperial Minister Count Kinigslegg; and this Day the several Councils, the Chamber of Accounts, the Magistracy, and all the Persons of Distinction in this Place, complimented his Excellency on this Occasion. That Minister has not settled any new Form of Government: He intends to continue the Council of the Finances, and by their Advice and Assistance to issue his own Orders in all Matters relating to the Administration, till he receives further Instructions from Vienna.

Dublin, Jan. 24. The Association of the Lords Spiritual and Temporal in Parliament Assembled, Enter'd into the 17th Day of Jan. 1715.

WE the Lords Spiritual and Temporal in Parliament Assembled, taking into Our most serious Consideration the wicked and unnatural Rebellion broke out and still carried on in some Parts of Great Britain against the most Gracious, Just, and Best of Kings, contrary to the most Solemn and Religious Obligations, by which the Consciences of Men can be bound; And having a thorough Sense how much the Safety of Our happy Constitution in Church and State depends upon the Preservation of the Sacred Person of His Majesty King George, Do, for the Defence of the Establish'd Church of this Kingdom, and the Protestant Interest of Europe, and for the maintaining the Ancient Government, and the Laws and Liberties of Great Britain and Ireland, hereby engage to Almighty God, and to one another, to assist and defend His most Sacred Majesty King George, Our only Lawful and Rightful Sovereign, and the Protestant Succession in His Royal House, with Our Lives and Fortunes, against the Person who during the Life of the late King James took upon him the Style and Title of Prince of Wales, and since the Decease of the said King James hath assum'd the Name and Title of James the Third King of England and Ireland, or James the Eighth of Scotland, commonly called the Chevalier de St. George, or the Pretender, and all his Abettors; and never to depart from this Cause until an End be put to the said Rebellion, and our Religion, Laws and Liberties shall be so far secured to Us, as not to be endangered by the said Popish Pretender, or any of his wicked Adherents, who think

themselves bound by their Religion and Principles to reduce Us to Popery and Slavery. And whereas the Person of His most Sacred Majesty, and the Person of His Royal Highness George Prince of Wales, may be expos'd to Danger, and to the curs'd Attempts of Papists, and other bloody Men; We do therefore solemnly Engage to God, and one another, That if any such Attempt be made upon them, or either of them, We will pursue, not only those who make it, but all their Adherents, and all that We find in Arms against His Majesty, or the Settlement of the Crown in His Royal House, with the utmost Severity of a just Indignation, until they are brought to condign Punishment: And that the Perpetrating of any such villanous and detestable Crime (which God of His infinite Mercy prevent) shall not divert Us from prosecuting this Cause which We now undertake; but that it shall engage Us to carry it on with all the Rigour that to barbarous a Practice shall deserve.

To their Excellencies the Lords Justices of Ireland. The Humble Address of the Lords Spiritual and Temporal in Parliament Assembled.

WE the Lords Spiritual and Temporal in Parliament Assembled observing, with Intire Satisfaction, the great Care which Your Excellencies have taken to preserve this Kingdom in Tranquility, and to prevent the restless Malice of the Enemies of Our Peace from bringing their wicked Designs to Effect; do think it incumbent on Us to render to Your Excellencies Our hearty and unfeign'd Thanks for the Vigilancy and Prudence of Your Administration in these Times of Difficulty and Danger.

The Dispositions already made by Your Excellencies of those Forces which are in this Kingdom, and the Directions given to all Magistrates by Your Excellencies late Order in Council, to quicken them in the Execution of the Laws against Papists and disaffected Persons, might seem to take away all occasion of addressing Ourselves to Your Excellencies on either of those Subjects: Yet since We have reason to believe that the Pretender is actually landed in North Britain, We crave leave in this Manner to express Our Zeal and Concern for the Safety of His Majesty's Person and Government; desiring Your Excellencies to proceed in putting this Kingdom into the best Posture of Defence it is capable of, as the most proper Means to prevent intestine Commotions, and disappoint any Attempt that may be made against it from Abroad.

And tho' We have no Inclination, without great Necessity, to apply for the Execution of Penal Laws, yet Our Regard to the Preservation of Our religious and civil Interests, and the Peace of the Kingdom, oblige Us at this Time to make it Our Request, that Your Excellencies will strictly require that the Laws in force against Papists, and more particularly those against Regulars, and all Persons of the Popish Religion exercising Ecclesiastical Jurisdiction, be put in immediate Execution, as the most effectual Method to clear the Land from those Incendiaries and Promoters of the Pretender's Interest among the common People, whose Credulity leads them to an intire Dependancy on their Priests and Friars.